A.P.N. # 1420-07-212-012

R.P.T.T. \$ 0.00
ESCROW NO. 040701515
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3551 SILVERADO DRIVE
CARSON CITY, NEVADA

TREGUESTED BY

Stewart Title of Douglas County

TH OFFICIAL RECORDS OF TROUBLAS CO. HEVADA

2004 JUN 29 PH 3: 48

WERNER CHRISTEN RECORDER

5 15 PAID BY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LYNDSAY TELLES, A MARRIED WOMAN AND SPOUSE OF WITHIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RONALD L. TELLES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

P. CANPENTER

NOTARY PUBLIC - NEVADA

Appt. Recorded in LYON CO.

June 25, 2004

No.02-75449-12 My Appt. Exp. May 21, 2006

STATE OF Nevaela

COUNTY OF Cor city } ss.

This instrument was acknowledged before me on June 35, 3004

Signature

DATE:

Notary Public (One 1nch Margin on all sides of Document for Recorder's Use Only)

0617482

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701515

The land referred to herein is situated in the State of Nevada, County of Douglas City of CARSON CITY described as follows:

Lot I-12, in Block I, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN 1420-07-212-012

