A.P.N. # 1420-07-212-012

R.P.T.T. S 1326. TO
ESCROW NO. 040701515
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

P.O. BOX 583
GENOA, NV 89411-

Stewart Title of Douglas County.

IN OFFICIAL RECORDS OF DEVICE AS CO., MEYARD

2004 JUN 29 PM 3: 50

WERNER CHRISTEN RECORDER

SI50 BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD L. TELLES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CRAIG CRAWFORD AND MYA CRAWFORD, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 05, 2004

MONALD L. TELLES



STATE OF <u>Oregen</u> } ss.

This instrument was acknowledged before me on June 24, 2004 by RONALD L. TELLES

Signature Barbara Examplett

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701515

The land referred to herein is situated in the State of Nevada, County of Douglas : City of CARSON CITY described as follows:

Lot I-12, in Block I, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN 1420-07-212-012

