

RECORDS DIVISION  
**DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 30 AM 9: 25

WERNER CHRISTEN  
RECORDER

\$ 0 PAID Be DEPUTY

Assessor's Parcel Number: APN 1420-29-001-003

Date: JUNE 28, 2004

Recording Requested By:

Name: LYNDA TEGLIA, COMMUNITY DEVELOPMENT

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

\_\_\_\_\_

EASEMENT #2004.136

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)  
*This cover page must be typed or legibly hand printed.*

0617505

BK0604PG14590

APPROVED JUNE 3, 2004 ITEM #16  
DOUGLAS COUNTY BOARD OF COMMISSIONERS

FILED

NO. 2004-136

RECORDED AT THE REQUEST OF:

Douglas County, Nevada  
Community Development Department  
Post Office Box 218  
Minden, Nevada 89423

Douglas County Property  
APN 1420-29-001-003

2004 JUN 28 AM 9:30

BARBARA REED  
CLERK

STORM DRAINAGE EASEMENT

THIS INDENTURE MADE THIS 3RD day of JUNE, 2004, between Douglas County, a political subdivision of the State of Nevada, party of the First Part, hereinafter called GRANTOR, and Saratoga Springs Home Owners Association (HOA), party of the Second Part, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, does hereby assign forever, a perpetual storm drainage easement for the location, construction, and maintenance of a storm drain line, storm drain outlet, weir and necessary incidents thereto, upon, over, across, and through all the real property situated in Section 29, T 14 N, R 20 E, M.D.B.&M., County of Douglas, Sate of Nevada, and more particularly described on the description and plat attached and incorporated by reference.

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining.

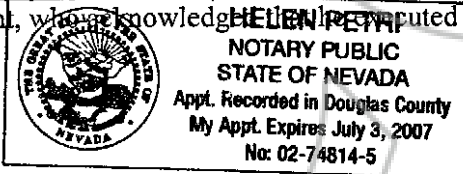
IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year above written.

Kelly D. Kite  
Signature

KELLY D. KITE, CHAIRMAN  
DOUGLAS COUNTY COMMISSIONERS  
Printed Name

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On the 18<sup>th</sup> day of June, 2004, personally appeared before me, a Notary Public, Robert G. Colburn, personally known or proved to me to be the person who subscribed the above instrument, who acknowledged HELEN REED the instrument.



Helen Reed  
Notary Public

Accept on behalf of Saratoga Springs HOA  
this 18<sup>th</sup> day of June, 2004.

Attest:

Barbara Reed  
Barbara Reed  
Douglas County Clerk

By: Robert G. Colburn  
Saratoga Springs HOA

BY [Signature]  
CLERK TO THE BOARD

0617505

BK0604PG14591

**A.P.N. 1420-29-001-003 (Portion)**

**LEGAL DESCRIPTION  
(Access & Drainage Easement)**

That portion of the East ½ of Section 29, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwestern corner of "Lot B", as said lot is shown on the Final Map #PD99-02-07 for Saratoga Springs Estates Unit 7, recorded in Book 803 at Page 10079 as Document No. 587125 of the Official Records of said Douglas County; thence S. 44° 39' 29" W., 21.37 feet; thence N. 0° 04' 07" E., 127.06 feet; thence N. 89° 58' 18" E., 125.46 feet to a point on the Northwestern line of said "Lot B"; thence Southwesterly along said Northwestern line, S. 44° 39' 29" W., 42.20 feet; thence S. 89° 58' 18" W., 65.84 feet; thence S. 0° 04' 07" W., 66.68 feet to a point on said Northwestern line; thence Southwesterly along said Northwestern line S. 44° 39' 29" W., 21.37 feet to the Point of Beginning.

Said Parcel Contains 5776 square feet (0.13 Ac.), more or less.

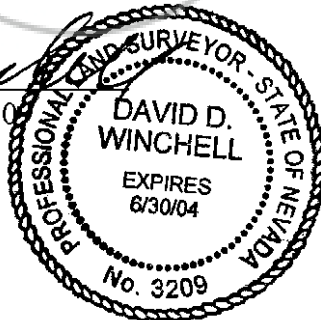
Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By:

*David D. Winchell*  
David D. Winchell, PLS 3209

Dated:

5/18/04



0617505  
BK 0604 PG 14592



COPY

**SEAL**

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: June 28, 2004

B. KEPA Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

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