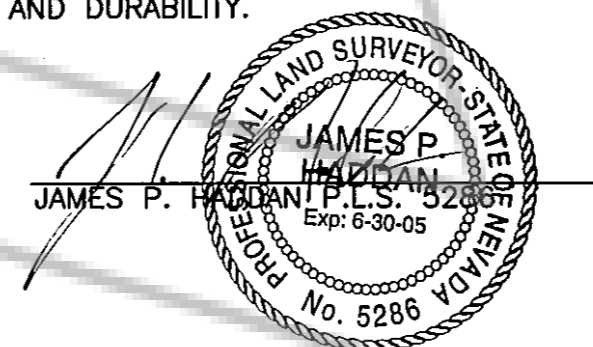


SURVEYOR'S CERTIFICATE:

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RAY SMITH
- THE LANDS SURVEYED LIE WITHIN THE N1/2 NE1/4 SECTION 34 T.14N.,R.20E.M.D.B.&M. AND THE SURVEY WAS COMPLETED ON THE 13TH DAY OF FEBRUARY, 2004.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

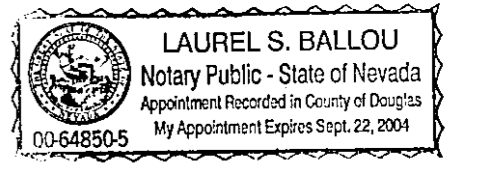


OWNERS CERTIFICATE:

SMITH AND SMITH LLC AND RAYMOND M. AND MARGARET MAY SMITH TRUST ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY OFFER FOR DEDICATION PERMANENT EASEMENTS FOR WATER AND SEWER AND PUBLIC UTILITIES AS DELINEATED ON THIS MAP. WE DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Raymond M. Smith 5-4-04 DATE
 COLE S. SMITH
Margaret May Smith 5-18-04 DATE
 RAYMOND M. SMITH
Margaret May Smith 5/18/04 DATE
 MARGARET MAY SMITH

STATE OF Nevada }
 COUNTY OF Douglas } SS.



ON THIS 18th DAY OF May 2004, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, COLE S. SMITH, RAYMOND M. SMITH AND MARGARET MAY SMITH, TRUSTEES WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Laurel S. Ballou
 NOTARY PUBLIC

MY COMMISSION EXPIRES: 9-22-04

COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. ALL IMPROVEMENTS HAVE BEEN COMPLETED SATISFACTORILY.

Carl Ruschmeyer 6/25/04 DATE
 CARL RUSCHMEYER - P.E.
 DOUGLAS COUNTY ENGINEER

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND, APN 142-34-501-002, FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Reed 6-25-04 DATE
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 by *Mary Ann Lerner*

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF June 20 04 AT 59 MINUTES PAST 2 O'CLOCK A.M., IN BOOK 0601 OF OFFICIAL RECORDS, AT PAGE 1462. DOCUMENT NUMBER 617374 RECORDED AT THE REQUEST OF RAY SMITH.

Barbara Clark, Deputy
 DOUGLAS COUNTY RECORDER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF June 2004. IN ADDITION ALL OFFERS OF COMMUNITY DEVELOPMENT FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 6-25-04 DATE
 BARBARA J. REED
 COUNTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF JUNE 2004. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Tim Moss 6-25-04 DATE
 TIM MOSS
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

SHEET 1 OF 1
 TOTAL AREA = 4.85 ACRES
 REV 3-23-04

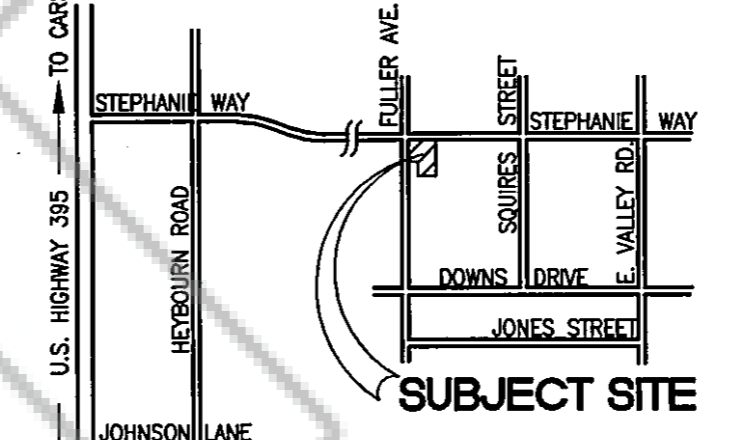
PARCEL MAP LDA 03-087
 FOR
SMITH AND SMITH LLC AND RAYMOND M. AND MARGARET MAY SMITH TRUST
 A DIVISION OF APN 1420-34-501-002 BEING A PORTION OF THE N1/2 NE1/4 SECTION 34 T.14N.,R.20E.M.D.B.&M.

HADDAN ENGINEERING
 206 S. MINNESOTA STREET
 CARSON CITY, NEVADA 89703
 (775) 883-6595

DRAWN BY: PDB DATE: 01/27/04 DRAWING NO.: 3146BS1

NOTES:

- PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE 5 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 5 FEET ADJACENT TO REAR LOT LINES AND 10.0 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY.
- ALL PARCELS SHALL OBTAIN ACCESS FROM THE APPLICABLE SHARED ACCESS EASEMENT IDENTIFIED ON THIS FINAL MAP.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY THE AUTHORIZING AGENCY.
- ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE FLOODPLAIN AREA IDENTIFIED ON THE FINAL MAP.



BASIS OF BEARINGS:

THE CENTER LINE OF STEPHANIE LANE PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CONSTANCE ALEA J. BRAMWELL AND KAREN BRAMWELL BY R.O. ANDERSON ENGINEERING FILED AS DOCUMENT NO. 319720 DOUGLAS COUNTY NEVADA. (S89°57'00"W)

REFERENCE DOCUMENT

1. A RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CONSTANCE ALEA J. BRAMWELL AND KAREN BRAMWELL BY R.O. ANDERSON ENGINEERING FILED AS DOCUMENT NO. 319720 DOUGLAS COUNTY NEVADA.

TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT SMITH FAMILY TRUST IS THE ONLY PARTIE HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

James P. Haddan 06/30/04 DATE
 TITLE: JAMES P. HADDAN V.P.
 TITLE CO.: STEWARD TITLE

UTILITY COMPANIES' CERTIFICATE:

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

James P. Haddan 5/7/04 DATE
 SOUTHWEST GAS
James P. Haddan 5-7-04 DATE
 CHARTR COMMUNICATIONS (CABLE)
James P. Haddan 5-7-04 DATE
 SIERRA PACIFIC POWER
 MICHAEL B. REED
James P. Haddan 5-7-04 DATE
 VERIZON
 JUDICIAL COUNCILMAN

DATE PLOTTED: 05/11/04 10:55:19 AM
 FILE: C:\PROJ\1420-34-501-002\1420-34-501-002.DWG
 PLOTTER: HP DesignJet 5000 Series