A.P.N. # A ptn of 1319-22-000-003

R.P.T.T. \$ 0 (#6) ESCROW NO. T\$09005061/AH

RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: Walley's P.O.A.

P.O. Box 158

Genoa, NV 89411

WHEN RECORDED MAIL TO:
Douglas Huber & Donna Huber
P.O. Box 2181
Minden, NV 89423

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF COUCLAS COLREVAD.

2004 JUN 30 AM 10: 46

WERNER CHRISTEN RECORDER

3 15 PAID BE CEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS S. HUBER and DONNA Q. HUBER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DOUGLAS S. HUBER and DONNA Q. HUBER, Trustees of the HUBER TRUST AGREEMENT, dated October 23, 1989, and any amendments thereto

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: David Walley's Resort, Even Year Use, Week #17-018-17-82, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, repres, issues or profits thereof.

DATE: June 10, 2004

Douglas S. Huber

Donna Q. Huber

STATE OF NEVADA		{_}}
COUNTY OF	DOUGLAS	} ss.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
ALETA HANNUM
No. 01-71317-5
My Appointment Expires October 15, 2005

This instrument was acknowledged before me on Jun 10, 2004 by, Douglas S. Huber and Donna Q. Huber

Signature Muta Current

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0617530 BK 0604 PG 14718 Inventory No.: 17-018-17-82

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other in EVEN -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003