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REQUESTED BY
Patty Clark
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1419-26-002-005
File No: ()
R.P.T.T.: \$0.00 *EY #3*

2004 JUN 30 AM 11:42

WERNER CHRISTEN
RECORDER

\$ *19⁰⁰* PAID. *Bt* DEPUTY

When Recorded, Mail Tax Statements To:
Jay Dacre Marriage Trust
2831 Jacks Valley Rd.
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED
Boundary Line Adjustment***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jay Dacre Marriage, Trustee of The Jay Dacre Marriage Revocable Trust Agreement
dated August 26, 2002

do(es) hereby *GRANT, BARGAIN and SELL* to

Jay Dacre Marriage, Trustee of The Jay Dacre Marriage Revocable Trust Agreement
dated August 26, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 06/30/2004

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FROM
to - Jay Dacre Marriage - Family Trust

APN 1419-26-002-005

**EXHIBIT A
LEGAL DESCRIPTION
ADJUSTED PARCEL 15**

All that real property located within a portion of Sections 34 and 35, Township 14 North, Range 19 East, Mount Diablo Meridian, Douglas County Nevada, more particularly described as follows:

COMMENCING at a found 5/8' rebar, no tag, a point on the Easterly line of Jacks Valley Road, the Northwesterly corner of Parcel 2 as shown on the Map of Division Into Large Parcels for Little Mondeaux Limousin Corporation recorded July 31, 1992 in the office of Recorder, Douglas County, Nevada as Document No. 284936, said point bears South 32°55'56" West, 2868.09 feet from the Northwest corner of Section 35, T.14N., R.19E, M.D.M.;

THENCE along the Easterly line of Jacks Valley Road North 21°17'11" East; 1254.61 feet to the Southwest corner of Parcel 8 per Record of Survey to support a boundary line adjustment for Ronald L. Simek, Little Mondeaux Limousin Corporation and the pivot limited partnership filed for record in Book 1296, Page 4975, Document No. 403935 official records of Douglas County, Nevada;

THENCE continuing along the Easterly line of Jack Valley Road North 21°17'11" East; 1082.01 feet

THENCE leaving Easterly line of Jacks Valley Road South 54°39'00" East; 816.89 feet;

THENCE North 19°31'16" East; 131.71 feet;

THENCE South 59°50'51" East; 353.71 feet;

THENCE North 54°46'21" East; 441.15 feet **TO THE TRUE POINT OF BEGINNING;**

THENCE North 54°46'21" East; 906.54 feet;

THENCE South 33°32'36" East, 484.45 feet;

THENCE South 48°38'31" East, 604.15 feet;

THENCE South 44°27'16" West, 285.53 feet;

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APN 1419-26-002-005

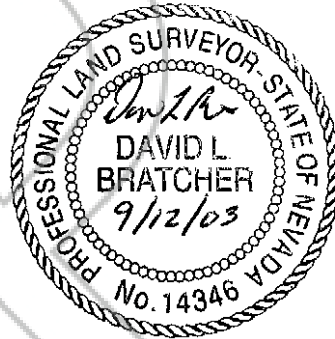
THENCE North $51^{\circ}56'54''$ West, 151.60 feet;

THENCE South $38^{\circ}33'50''$ West, 410.15 feet;

THENCE North $51^{\circ}16'37''$ West, 1136.75 feet **TO THE TRUE POINT OF BEGINNING;**

CONTAINS 19.00 acres more or less

Prepared by
DAVID L. BRATCHER
LUMOS & ASSOC.
800 E. College Pkwy.
Carson City, NV 89706



EXP 12/31/04

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PARCEL 15.txt

Parcel name: 7

| | North: 0.0000 | East : 0.0000 |
|---------------------------|-------------------|------------------|
| Line Course: N 21-17-11 E | Length: 1082.01 | |
| | North: 1008.1926 | East : 392.8020 |
| Line Course: S 54-39-00 E | Length: 816.89 | |
| | North: 535.5648 | East : 1059.0844 |
| Line Course: N 19-31-16 E | Length: 131.71 | |
| | North: 659.7039 | East : 1103.0959 |
| Line Course: S 59-50-51 E | Length: 353.71 | |
| | North: 482.0342 | East : 1408.9459 |
| Line Course: N 54-46-20 E | Length: 441.15 | |
| | North: 736.5021 | East : 1769.3060 |
| Line Course: S 51-16-37 E | Length: 1136.75 | |
| | North: 25.4006 | East : 2656.1742 |
| Line Course: S 09-30-14 W | Length: 544.87 | |
| | North: -511.9907 | East : 2566.2083 |
| Line Course: S 50-26-46 E | Length: 238.84 | |
| | North: -664.0849 | East : 2750.3601 |
| Line Course: S 13-05-38 E | Length: 325.56 | |
| | North: -981.1804 | East : 2824.1149 |
| Line Course: S 08-30-15 W | Length: 223.20 | |
| | North: -1201.9264 | East : 2791.1078 |
| Line Course: S 14-30-09 W | Length: 201.58 | |
| | North: -1397.0834 | East : 2740.6277 |
| Line Course: S 73-56-42 W | Length: 332.30 | |
| | North: -1488.9842 | East : 2421.2885 |
| Line Course: N 28-39-55 W | Length: 232.40 | |
| | North: -1285.0679 | East : 2309.8081 |
| Line Course: N 68-19-46 W | Length: 274.84 | |
| | North: -1183.5779 | East : 2054.3931 |
| Line Course: N 60-03-10 W | Length: 2370.94 | |
| | North: 0.0002 | East : 0.0077 |

Perimeter: 8706.75 Area: 3,571,637 sq. ft. 81.99 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0077 Course: N 88-35-53 E

Error North: 0.00019 East : 0.00772

Precision 1: 1,130,746.75

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BK0604PG14778

PARCEL 15.txt

Parcel name: 15

| | |
|---------------------------|------------------|
| North: 736.4998 | East : 1769.3030 |
| Line Course: N 54-46-21 E | Length: 906.54 |
| North: 1259.4143 | East : 2509.8266 |
| Line Course: S 33-32-36 E | Length: 484.58 |
| North: 855.5323 | East : 2777.5898 |
| Line Course: S 48-38-31 E | Length: 604.15 |
| North: 456.3326 | East : 3231.0618 |
| Line Course: S 44-27-16 W | Length: 285.33 |
| North: 252.6619 | East : 3031.2332 |
| Line Course: N 51-56-54 W | Length: 151.60 |
| North: 346.1038 | East : 2911.8550 |
| Line Course: S 38-33-50 W | Length: 410.15 |
| North: 25.4020 | East : 2656.1728 |
| Line Course: N 51-16-37 W | Length: 1136.75 |
| North: 736.5035 | East : 1769.3046 |

Perimeter: 3979.09 Area: 827,682 sq. ft. 19.00 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0041 Course: N 23-59-31 E

Error North: 0.00370 East : 0.00165

Precision 1: 970,512.20

Prepared by
DAVID L. BRATCHER
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800 E. College Pkwy.
Carson City, NV 89706



Exp 12/31/02