

MF  
Treasurer

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

APN: 1318-10-310-067

2004 JUN 30 PM 12: 05

WERNER CHRISTEN  
RECORDER

\$ 0 PAID RL DEPUTY

RELEASE OF LIEN

TO: DOUGLAS COUNTY RECORDER:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on June 2, 2004, as Document No. 0614881 in Book 0604, at Page 00792, of Official Records affecting the following:

OWNER(S) OF RECORD: Nancy Barnett-Moore

SITE ADDRESS: 722 Highway 50

ASSESSOR'S PARCEL NO: 1318-10-310-067

ACCOUNT NUMBER: 0508321a 1304

This is to notify that said lien has been satisfied, WHEREAS, the water and (or) sewer bill has been paid in full as of June 30, 2004, in the amount of \$406.72.

NOW THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 30<sup>th</sup> day of June, 2004.

SEAL

*Barbara J. Reed*

BARBARA J. REED

Douglas County Clerk-Treasurer

By: *Serry Lundegren*  
Chief Deputy Treasurer

0617545

BK 0604 PG 14818