

APN 1319-19-612-004

RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number: 203-4387-DMM

AND WHEN RECORDED MAIL TO

JOHN CEKO

1019 Boulder Mountain Ct.
SOUTH LAKE TAHOE, CA 96150

89911-99

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 30 PM 2:31

WERNER CHRISTEN
RECORDER

\$ 1600 PAID DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$711.75 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JOHN ARRISON AND SHARON ARRISON, HUSBAND AND WIFE, AS JOINT TENANTS**

Hereby GRANTS, BARGAINS, SELLS AND CONVEYS to **JOHN CEKO, AN UNMARRIED MAN**

The Land Described herein:

SEE EXHIBIT "A" ATTACHED HERETO

Dated: June 15, 2004

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

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0617573

BK0604PG15016

SIGNATURE PAGE FOR GRANT DEED

By: *John Arrison*
JOHN ARRISON

By: *Sharon Arrison*
SHARON ARRISON

STATE OF CALIFORNIA
COUNTY OF El Dorado

On 6-15-04 before me, Diane Musser personally appeared

John Arrison and Sharon Arrison

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: *Diane Musser*
Commission Expiration Date: _____



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE, IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address SAME AS ABOVE 0617573 City & State

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Legal Description

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Unit 4B, as shown on the map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada, and amended by Amended Map recorded December 30, 1976, as Document No. 05855, official records of Douglas County, State of Nevada.

PARCEL 2

An undivided 1/24 interest in all of the "Common Area" as shown on the map and Dedication Sheet of Tramway Apartment Condominiums (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, Nevada, on May 30, 1973, Document No. 73375, Douglas County, Nevada, and amended by Amended Map recorded in the office of the County Recorder of Douglas County, Nevada, in the office of the County Recorder of Douglas County, Nevada on December 30, 1976, as Document No. 05855, Douglas County, Nevada.

APN NO: 1319-19-612-004

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