

Owner's Certificate

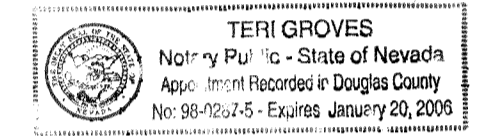
WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Mark Lunstrum 6-27-04 Janet P. Lunstrum 6-27-04
 MARK LUNSTRUM DATE JANET P. LUNSTRUM DATE
John K. McIntosh 6-27-04 Pamela L. McIntosh 6-27-04
 JOHN K. MCINTOSH DATE PAMELA L. MCINTOSH DATE

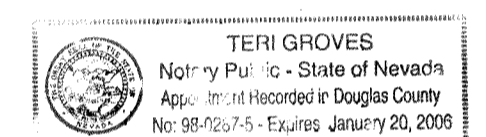
STATE OF Nevada COUNTY OF Clark S.S.
 ON THIS 27th DAY OF June, IN THE YEAR 2004 BEFORE ME Jeri Groves
 /NOTARY PUBLIC, PERSONALLY APPEARED MARK & JANET P. LUNSTRUM PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL
Jeri Groves
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 11/20/06



STATE OF Nevada COUNTY OF Clark S.S.
 ON THIS 27th DAY OF June, IN THE YEAR 2004 BEFORE ME Jeri Groves
 /NOTARY PUBLIC, PERSONALLY APPEARED JOHN K. & PAMELA L. MCINTOSH PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL
Jeri Groves
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 11/20/06



Community Development Department Certificate

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Vogt 6-29-04
 COMMUNITY DEVELOPMENT DEPARTMENT DATE
 TAMMY J. VOGT

Clerk Treasurer's Certificate

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR

AFFECTED APN'S: 1420-19-101-017
 1420-19-101-020

Barbara J. Reed 6-30-04
 TREASURER DATE

County Recorder's Certificate

FILED THIS 30th DAY OF JUNE, 2004, AT 14 MINUTES PAST 3 O'CLOCK P. M., IN BOOK 0604, AT PAGE 15080, DOCUMENT NUMBER 617584 RECORDED AT THE REQUEST OF MARK LUNSTRUM

Betty Hendon, Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR

Mark & Janet P. Lunstrum
 and
John K. & Pamela L. McIntosh

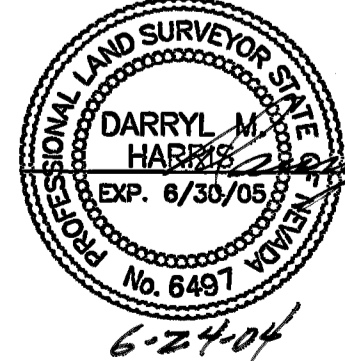
PORTION OF SECTION 19, T.14 N., R.20 E., M.D.M. DOUGLAS COUNTY, NEVADA

DATE	
REVISION	
JOB NO.	04-143-01
DATE	6/24/2004
DRAWN & RES	
CHECKED:	
SHEET 1 OF 1	

Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MARK LUNSTRUM.
5. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 19, T.14 N., R.20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 14, 2004.



Darryl M. Harris
 DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

Notes

1. THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
2. TOTAL AREA SURVEYED IS 3.432 ACRES.

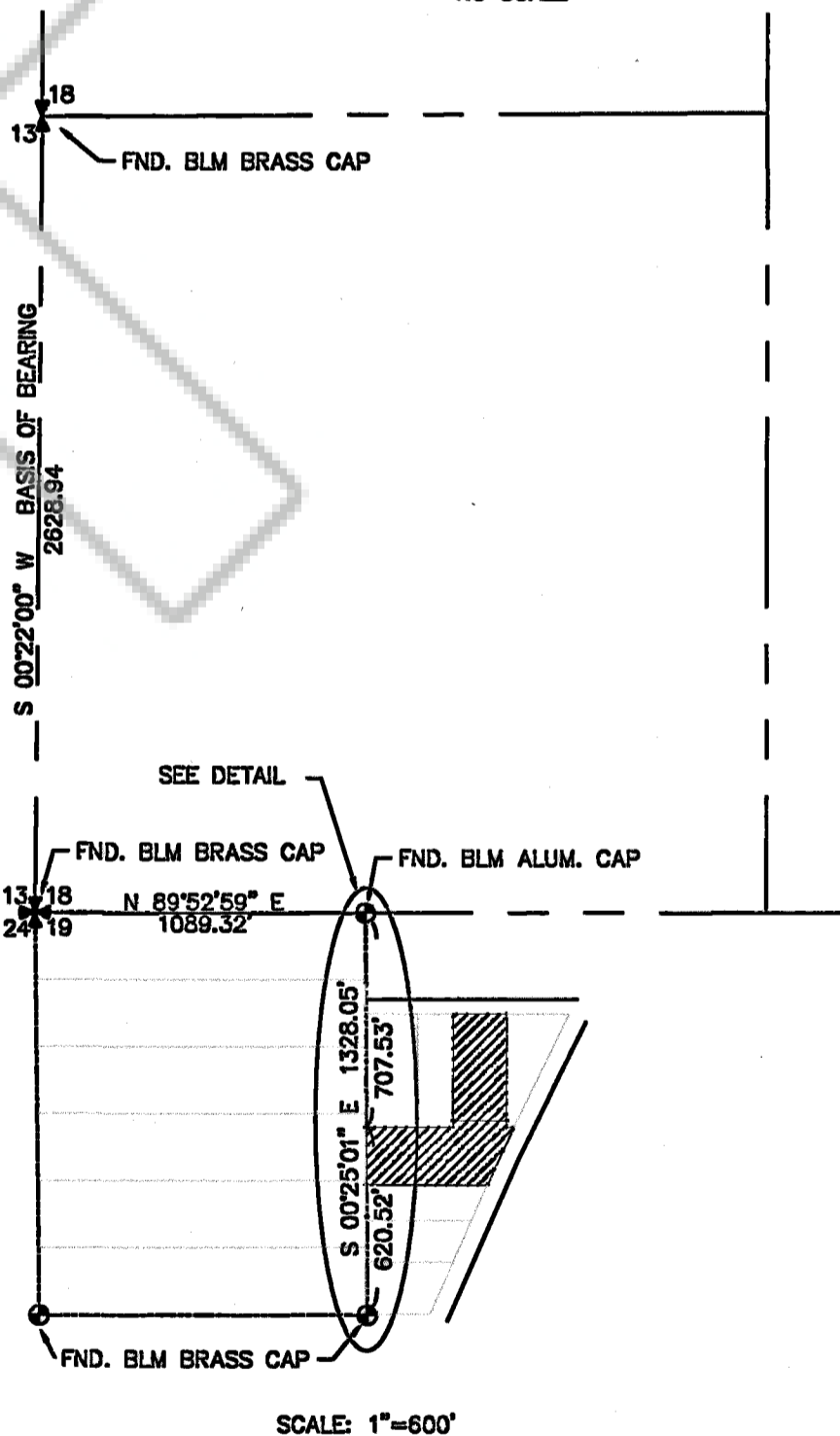
Legend

- FOUND MONUMENT AS NOTED
- o SET 5/8" REBAR WITH CAP PLS 6497
- (R) RECORD INFORMATION PER DOCUMENT NO. 32393
- (R1) RECORD INFORMATION PER DOCUMENT NO. 19732

Basis of Bearing

WEST LINE OF THE SW1/4 SEC. 18, T. 14N, R. 20E, MDM PER BLM TOWNSHIP PLAT DATED MARCH 16, 1987. (N.0°22'00"E.).

Detail
NO SCALE



ENGINEERING • PLANNING • RESOURCE MANAGEMENT

RESOURCE CONCEPTS, INC.

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