

A.P.N. # 1318-15-702-003  
 ESCROW NO. 040801556  
 RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

**RECORDED  
 Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2004 JUN 30 PM 3:27

WERNER CHRISTEN  
 RECORDER

\$ 1700 FND. BL DEPUTY

WHEN RECORDED MAIL TO:  
**LILLIAN Z. HARRIS**  
 P.O. BOX 68  
 ZEPHYR COVE, NV 89448

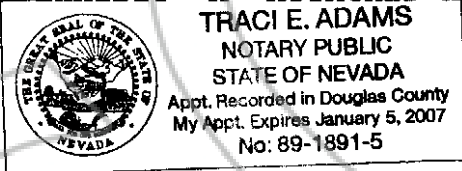
(Space Above For Recorder's Use Only)

**AFFIDAVIT - DEATH OF JOINT TENANT**

STATE OF NEVADA            }  
   }  
 COUNTY OF DOUGLAS        } ss.  
   }

**LILLIAN Z. HARRIS**, of legal age, being first duly sworn, deposes and says: That **EDWARD ADOLPH HARRIS**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **EDWARD A. HARRIS** named as one of the parties in that certain Deed dated MARCH 5, 1970 executed by **CHARLES W. STECHMAN AND FRANCES F. STECHMAN** to **EDWARD A. HARRIS AND LILLIAN Z. HARRIS** as joint tenants, recorded as Instrument No. 47463, on MARCH 19, 1970 in Book 74, Page 204, of Official Records of DOUGLAS County, Nevada, covering the following described property situated in DOUGLAS County, State of Nevada:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**



DATE: **May 28, 2004**

*Lillian Z. Harris*  
 LILLIAN Z. HARRIS

STATE OF NEVADA            }  
   }  
 COUNTY OF DOUGLAS        } ss.  
   }

This instrument was acknowledged before me on JUNE 21, 2004,  
 by, **LILLIAN Z. HARRIS**

Signature *Traci E. Adams*  
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**EL DORADO COUNTY**  
**HEALTH DEPARTMENT**  
PLACERVILLE, CALIFORNIA

CERTIFICATE OF DEATH **3200209**

STATE FILE NUMBER		USE BLACK INK ONLY NO ERASURES, WHITEOUTS OR ALTERATIONS V8-11 (REV. 1/00)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) <b>EDWARD</b>		2. MIDDLE <b>ADOLPH</b>		3. LAST (FAMILY) <b>HARRIS</b>	
4. DATE OF BIRTH M/M/D/D/C/C/Y <b>11/25/1908</b>		5. AGE YRS. <b>93</b>		7. DATE OF DEATH M/M/D/D/C/C/Y 8. HOUR <b>05/27/2002 0600</b>	
9. STATE OF BIRTH <b>OH</b>		10. SOCIAL SECURITY NO. <b>5429</b>		11. MILITARY SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
14. RACE <b>WHITE</b>		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		12. MARITAL STATUS <b>MARRIED</b>	
17. OCCUPATION <b>GENERAL CONTRACTOR</b>		18. KIND OF BUSINESS <b>HOME CONSTRUCTION</b>		13. EDUCATION—YEARS COMPLETED <b>16</b>	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) <b>488 B McFAUL WAY</b>		19. USUAL EMPLOYER <b>SELF EMPLOYED</b>		16. YEARS IN OCCUPATION <b>10</b>	
21. CITY <b>ZEPHYR COVE</b>		22. COUNTY <b>DOUGLAS</b>		23. ZIP CODE <b>89448</b>	
24. YRS IN COUNTY <b>33</b>		25. STATE OR FOREIGN COUNTRY <b>NEVADA</b>			
26. NAME, RELATIONSHIP <b>LILLIAN HARRIS - WIFE</b>		27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) <b>P.O. BOX 68, ZEPHYR COVE, NV 89448</b>			
28. NAME OF SURVIVING SPOUSE—FIRST <b>LILLIAN</b>		29. MIDDLE <b>-</b>		30. LAST (MAIDEN NAME) <b>ZEEDEE</b>	
31. NAME OF FATHER—FIRST <b>UNKNOWN</b>		32. MIDDLE <b>UNKNOWN</b>		33. LAST <b>HARRIS</b>	
35. NAME OF MOTHER—FIRST <b>ANNA</b>		36. MIDDLE <b>UNKNOWN</b>		34. BIRTH STATE <b>POLAND</b>	
39. DATE M/M/D/D/C/C/Y <b>05/31/2002</b>		40. PLACE OF FINAL DISPOSITION <b>SKY LAWN MEMORIAL PARK, SAN MATEO, CA</b>			
41. TYPE OF DISPOSITION <b>BU</b>		42. SIGNATURE OF EMBALMER <b>NOT EMBALMED</b>		43. LICENSE NO. <b>-</b>	
44. NAME OF FUNERAL DIRECTOR <b>McFARLANE MORTUARY</b>		45. LICENSE NO. <b>FD-1180</b>		46. SIGNATURE OF LOCAL REGISTRAR <i>Stephen G. Drogin</i>	
47. DATE M/M/D/D/C/C/Y <b>05/28/2002</b>					
101. PLACE OF DEATH <b>BARTON MEMORIAL HOSPITAL</b>		102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER	
104. COUNTY <b>EL DORADO</b>		105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) <b>4TH AND SOUTH AVE.</b>			
106. CITY <b>SO. LAKE TAHOE</b>					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH		109. DEATH REPORTED TO CORONER	
IMMEDIATE CAUSE (A) <b>CARDIOPULMONARY ARREST</b>		Seconds		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (B) <b>PNEUMONIA WITH EFFUSIONS</b>		Days		110. BIOPSY PERFORMED	
DUE TO (C) <b>SEPTIC CHOLECYSTITIS</b>		2 Wks		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)				111. USED IN DETERMINING CAUSE	
				<input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 <b>AGE</b>					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. <b>CHOLECYSTECTOMY 05/16/2002</b>					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED; DECEDENT ATTENDED SINCE <b>04/08/2002</b> DECEDENT LAST BEEN ALIVE <b>05/21/2002</b>		115. SIGNATURE AND TITLE OF CERTIFIER <i>Gregory W. Bergner MD</i>		116. LICENSE NO. <b>G34890</b>	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP <b>GREGORY W. BERGNER, MD, 1090 3RD ST., SO. LAKE TAHOE, CA 96150</b>		117. DATE M/M/D/D/C/C/Y <b>05/28/2002</b>			
118. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SURGICE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE M/M/D/D/C/C/Y	
122. HOUR		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		126. SIGNATURE OF CORONER OR DEPUTY CORONER			
127. DATE M/M/D/D/C/C/Y		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			
STATE REGISTRAR		FAX AUTH. # <b>8155</b>		CENSUS TRACY	

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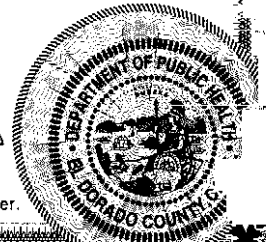
CERTIFIED COPY OF VITAL RECORDS  
STATE OF CALIFORNIA, COUNTY OF EL DORADO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the El Dorado County Health Department.

DATE ISSUED 06/03/2002

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.

*Stephen G. Drogin*  
STEPHEN G. DROGIN, M.D.  
COUNTY HEALTH OFFICER



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040801556

The land referred to herein is situated in the State of Nevada, County of Douglas City of ZEPHYR COVE described as follows:

#### PARCEL 1:

Beginning at the intersection of the Northwesterly line of Parcel 2 as described in that certain instrument recorded December 11, 1964, in Book 28 of Official Records, Page 284, Douglas County, Nevada, and of the Southwesterly line of McFaul Way as shown on that certain map of Round Hill Village Unit No. 1, filed in the Office of the Recorder of Douglas County, Nevada on April 21, 1965, under Document No. 27741; said point being also described as being South 47°13"00' West 30.00 feet and North 42°47"00' West 221.52 feet from the Southerly terminus of that certain course in McFaul Way shown as North 42°47"00' West 265.81 feet on said map; thence from said point of beginning South 42°24' West 80.5 feet to the most Southerly corner; thence North 47°36' West 15.0 feet; thence South 89°46' West 16.97 feet; thence North 47°36' West 35.00 feet to the most Westerly corner of this parcel; thence North 21°02"05' East 55.59 feet; thence North 83°42' East 58.5 feet to a point in the Southerly right of way line of McFaul Way; thence South 42°47"00' East along said right of way line of McFaul Way 44.29 feet to the TRUE POINT OF BEGINNING.

A.P.N. 1318-15-702-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 30, 1980, BOOK 580, PAGE 1029, AS FILE NO. 44901, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

#### PARCEL 2:

An undivided one-sixth interest in and to the following described parcel of land, to wit:

Commencing at the intersection of the Northwesterly line of Parcel 2 as described in that certain instrument recorded December 11, 1964 in Book 28 of Official Records at Page 284, Douglas County, Nevada, and the Southwesterly line of Mcfaul Way as shown on that certain map of ROUND HILL VILLAGE UNIT NO. 1, filed in the office of the Recorder of

Continued on next page

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ESCROW NO.: 040801556

Douglas County, Nevada, on April 21, 1965 under Document No. 27741; said point being also described as being South 47°13'00" West 30.00 feet and North 42°47'00" West 221, 52 feet from the Southerly terminus of that certain course in Mcfaul Way shown as North 42°47'00" West 265.81 feet on said map; thence North 42°47' West along the Southwesterly right of way line of Mcfaul Way 44.29 feet; thence South 83°42' West 58.5 feet; thence South 21°02'05" West 10.21 feet to the most Easterly corner of this parcel, the true point of beginning; thence continuing South 21°02'05" West 45.38 feet; thence South 42°24' West 34.0 feet to the most Southerly corner of this parcel; thence North 47°31'50" West 51.24 feet to the most Westerly corner of this parcel; thence North 26°44' East 64.0 feet to the most Northerly corner of this parcel; thence South 63°16' East 54.0 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1318-15-702-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 30, 1980, BOOK 580, PAGE 1029, AS FILE NO. 44901, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."