A.P.N. # 1420.07.112.023

R.P.T.T. S_0 # 6

ESCROW NO. 042407512

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
same

WHEN RECORDED MAIL TO: M/M Laningham 881 Valley Credst Dr. Carson City, NV 89705 REQUENTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS CF
DOUGLAS COLLEGIAN

2004 JUN 30 PH 3: 33

WERNER CHRISTEN RECORDER

15W B DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Julie Hoffman, Calvin W. & Stephanie A. Laningham, Trustees of the Laningham Trust dated May 25, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Calvin W. Laningham and Stephanie A. Laningham, Husband and Wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Carson CityCounty of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 23, 2004

P. CARPENTER

NOTARY PUBLIC NEVADA
Appt. Recorded in LYON CO.
No.02-75449-12 My Appt. Exp. May 21, 2006

Julie Hoffman TTEE

Calvin W. Laningham

STATE OF Novala } ss.

Stephanie A. Laningham

This instrument was acknowledged before me on JUNE 25 2004 by Julie Hoffman Chris W. LANGHAM

Signature Pearlet

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0617595 RK 0604PG 15177

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040501692

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot C-6, in Block C, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 1420-07-112-023



0617595 BK0604PG15178