

A.P.N. # 1219-11-001-011

R.P.T.T. \$ 1891.50

ESCROW NO. 030702643

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**26021 SOMBRAS COURT**  
**VALENCIA, CA 91355**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 30 PM 4:01

WERNER CHRISTEN  
RECORDER

\$1500 PAID CB DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STEVE BROWN AND SUZANNE BROWN,**  
**HUSBAND AND WIFE**

in consideration of \$10.00, the <sup>H</sup> receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN SMALL AND KAREN SMALL,** HUSBAND AND WIFE  
AS JOINT TENANTS <sub>S.</sub>

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 21, 2004**

*Steve Brown*  
\_\_\_\_\_  
STEVE BROWN

*Suzanne Brown*  
\_\_\_\_\_  
SUZANNE BROWN

STATE OF Nevada }  
  } SS.  
COUNTY OF Douglas }



This instrument was acknowledged before me on 6-29-04  
by, **STEVE BROWN and SUZANNE BROWN**

Signature L. Hendrick  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0617605  
BK0604 PG15257

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030702643

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

**PARCEL 1:**

Adjusted Parcel 2A-4, as set forth on that certain Parcel  
Map LDA #03-032 for MOTTSMVILLE MEADOWS filed for record in  
the office of the County Recorder of Douglas County, Nevada  
on June 15, 2004 in Book 0604, at Page 7430, as Document No.  
616151.

APN 1219-11-001-011

**PARCEL 2:**

An exclusive easement for ingress, egress and public utility  
and ditch maintenance over and across the Easterly 60 feet  
of Adjusted Parcel 1-A as imposed on that certain Record of  
Survey recorded April 25, 2003, in Book 0403 of Official  
Records, at Page 12074, as Document No. 574619.

0617605

BK 0604 PG 15258