

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1221-05-001-051
File No: 142-2140456 (NMP)
R.P.T.T.: \$1,372.80

2004 JUN 30 PM 4: 32

WERNER CHRISTEN
RECORDER

\$1800 PAID *[Signature]* DEPUTY

When Recorded, Mail Tax Statements To:
Esequiel Aleman and Karen M. Aleman
2189 Fish Springs Road
Gardnerville, NV

*This document has been signed in counterpart and is being recorded as one document

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alfred B. Dunham, Sr. and Mercedes M. Dunham, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Esequiel Aleman and Karen *M.* Aleman, husband and wife as community property with right of survivorship
the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 25, AS SHOWN ON THE OFFICIAL MAP OF FISH SPRINGS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER ON AUGUST 30, 1973 DOCUMENT NO. 69451, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(FOR A COMPLETE LEGAL DESCRIPTION SEE EXHIBIT 'A' ATTACHED HERETO)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/11/2004

0617619

BK 0604 PG 15381

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Exhibit 'A'

DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5 AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, BEING LOT 25 AS SHOWN ON THE MAP OF FISH SPRINGS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER ON AUGUST 30, 1973 AS DOCUMENT NO. 68451, OFFICIAL RECORDS OF DOUGLAS COUNTY;

TOGETHER WITH THAT CERTAIN PARCEL OF LAND AS SHOWN ON THE RECORD OF SURVEY FILED MARCH 11, 1992 AS DOCUMENT NO. 273032 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED ON THE SOUTHWEST CORNER OF LOT 24 OF SAID FISH SPRINGS ESTATES, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 23°11'46" WEST, A DISTANCE OF 289.98 FEET TO A POINT ON THE SOUTHERLY ROAD RIGHT OF WAY LINE OF FISH SPRINGS ROAD; THENCE SOUTH 62°18'20" WEST ALONG THE SOUTHERLY ROAD RIGHT OF WAY OF FISH SPRINGS ROAD, A DISTANCE OF 50.20 FEET TO THE NORTHEAST CORNER OF LOT 25 OF AFORESAID FISH SPRINGS ESTATES; THENCE SOUTH 23°11'47" EAST A DISTANCE OF 266.12 FEET TO THE SOUTHEAST CORNER OF AFORESAID LOT 25; THENCE NORTH 88°31'00" EAST, A DISTANCE OF 53.87 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE METES AND BOUND DESCRIPTION WAS PREVIOUSLY SHOWN IN THE DOCUMENT RECORDED APRIL 20, 1992 IN BOOK 0492 PAGE 3442 AS DOCUMENT NO. 276382 OF OFFICIAL RECORDS.

ALSO TOGETHER WITH A PORTION OF THE PUBLIC OPEN SPACE AS SHOWN ON SAID MAP OF FISH SPRINGS ESTATES AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY SOUTHEAST CORNER OF LOT 25 OF SAID SAID FISH SPRINGS ESTATES AND CONSIDERING THE MERIDIAN OF THIS DESCRIPTION TO BE IDENTICAL TO THE MERIDIAN OF SAID FISH SPRINGS ESTATES; THENCE NORTH 88°32'40" EAST 53.90 FEET ALONG THE NORTHERLY LINE OF SAID PUBLIC OPEN SPACE TO A FOUND 5/8" RE-BAR WITH A PLASTIC CAP MARKED L.S. 7442 FOR THE SOUTHEAST CORNER OF LOT 24 OF SAID FISH SPRINGS ESTATES; THENCE SOUTH 69°41'50" WEST 78.50 FEET TO A SET 5/8" RE-BAR WITH A PLASTIC CAP STAMPED L.S. 4377 ON THE SOUTHERLY LINE OF SAID LOT 25; THENCE NORTH 37°20'34" EAST 32.54 FEET ALONG SAID SOUTHERLY LINE OF LOT 25 TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUND DESCRIPTION WAS PREVIOUSLY SHOWN IN THE DOCUMENT RECORDED SEPTEMBER 11, 1995 IN BOOK 0995 PAGE 1210 AS DOCUMENT NO. 370133 OF OFFICIAL RECORDS.

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