

APN: 1320-33-810-002  
RPTT \$1,072.50 X Full Value  Full Value less liens

2004 JUN 30 PM 4: 43

**WHEN RECORDED MAIL TO:**  
Name FRANK RASCHILLA  
Street  
Address 1484 GRENDON WAY  
City,State GARDNERVILLE, NV  
Zip 89410

**MAIL TAX STATEMENTS TO:**  
Name FRANK RASCHILLA  
Street  
Address SAME AS ABOVE  
City,State  
Zip  
Order 00089959-201- LS  
No.

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *BC* DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN F. COSTA AND SHELLEY A. COSTA, AS TRUSTEE OF THE JOHN F. COSTA AND SHELLEY A. COSTA JOINT LIVING TRUST DATED NOVEMBER 1, 2002, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to FRANK RASCHILLA, ~~as single man~~, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

\*AN UNMARRIED MAN

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 7, 2004

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John F Costa  
JOHN F COSTA TRUSTEE

Shelley A. Costa  
SHELLEY A COSTA TRUSTEE

STATE OF NEVADA


COUNTY OF DOUGLAS

This instrument was acknowledged before me on

June 25, 2004

by JOHN F. COSTA TRUSTEE AND  
SHELLEY A. COSTA, TRUSTEE

Lori Mae Silva  
Notary Public

 **LORI MAE SILVA**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No. 97-2081-5 - EXPIRES APRIL 26, 2005

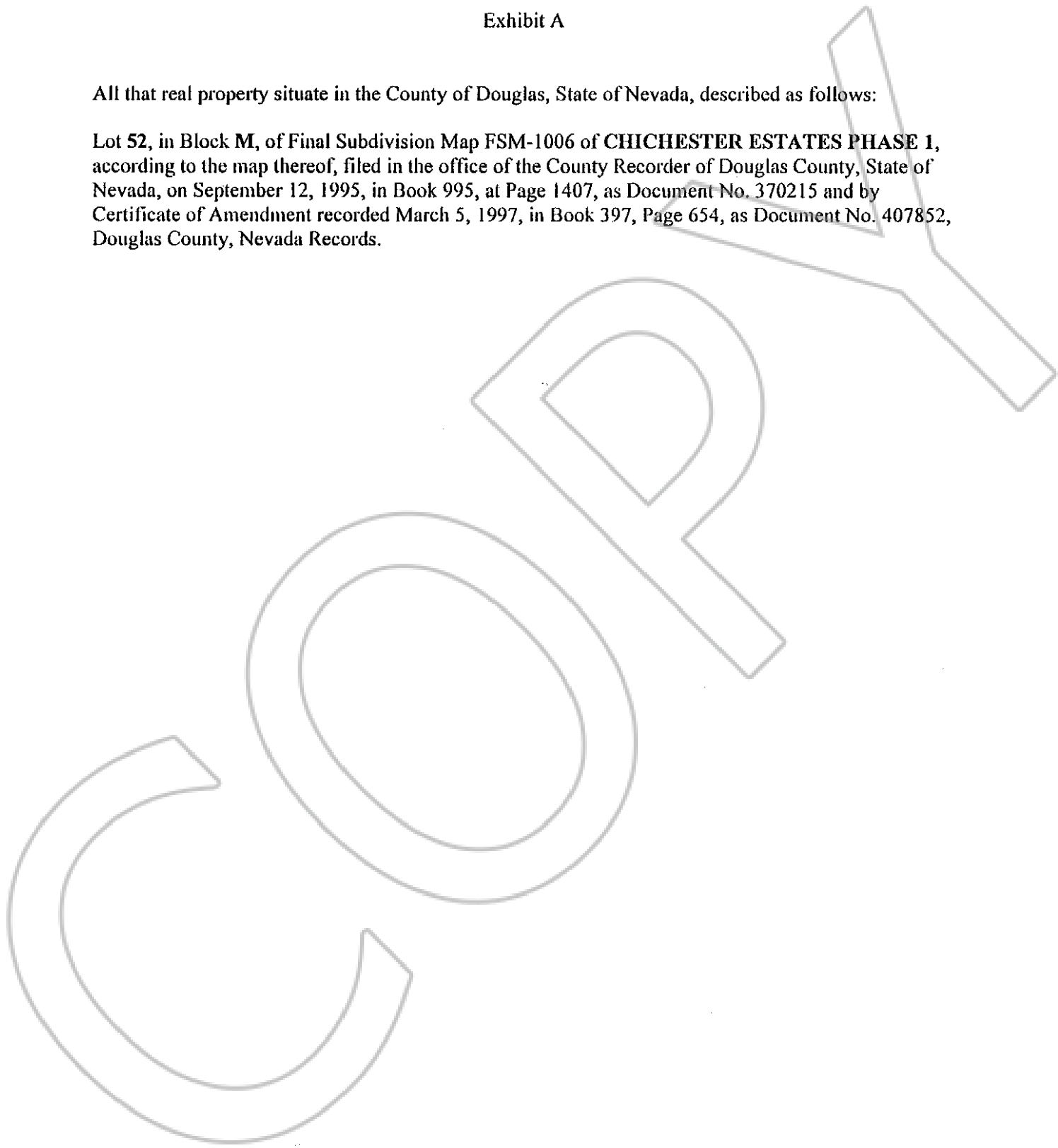
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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 52, in Block M, of Final Subdivision Map FSM-1006 of **CHICHESTER ESTATES PHASE 1**, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215 and by Certificate of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, Douglas County, Nevada Records.



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