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REQUESTED BY  
RO Anderson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 102218-002-053

2004 JUL -1 PM 2:55

RECORDING REQUESTED BY AND

WERNER CHRISTEN  
RECORDER

MAIL TAX STATEMENTS TO:

\$ 176 PAID SI DEPUTY

Leonard Hamer, Manager  
Physician Select Management, LLC, General Partner  
of Northern Nevada Urgent Care Limited Partnership  
212 West Ann Street  
Carson City, NV 89703

DEED OF DEDICATION  
RIGHT OF WAY

BY WAY OF DEDICATION, the undersigned, Northern Nevada Urgent Care Limited Partnership, a Nevada limited partnership ("Grantor"), does hereby grant, bargain and sell to Douglas County, a political subdivision of the State of Nevada ("Grantee"), and its successors and assigns forever, a perpetual right - of - way for the location, construction, maintenance and repair of a public road and necessary incidents thereto, upon, over, across and through all of that real property located in the County of Douglas, State of Nevada, more particularly described in Exhibit A, attached hereto, and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the Grantee and to its successors and assigns forever.

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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP, a Nevada limited partnership

By: PHYSICIAN SELECT MANAGEMENT, LLC, a Nevada limited liability company, its General Partner

By: *[Signature]*  
LEONARD HAMER, Manager

STATE OF NEVADA )  
  ) : ss.  
CARSON CITY            )

On JUNE 30, 2004, personally appeared before me, a notary public, Leonard Hamer, Manager of Physician Select Management, LLC, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Deed of Dedication, who acknowledged to me that he is a Manager of Physician Select Management, LLC, a Nevada limited liability company, which is the General Partner of Northern Nevada Urgent Care Limited Partnership, a Nevada limited partnership, and that he executed the foregoing document on behalf of said limited liability company, as general partner of said limited partnership.



*Phyllis M Young*  
NOTARY PUBLIC

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BK0704PG00401

**5' PUBLIC ROAD RIGHT-OF-WAY  
A portion of Parcel B, Holbrook Business Park**

A parcel of land located within a portion of Section 18, Township 10 North, Range 22 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

A portion of Parcel B, as shown on that certain map of Holbrook Business Park, recorded October 16, 1979, in Book 1079, at Page 1240, as Document No. 37740 in the Official Records of Douglas County, Nevada, more particularly described as follows:

A strip of land 5 (five) feet in width lying northerly of and parallel with the southerly line of said Parcel B, said southerly line being also the northerly right-of-way line of Highland Way per said Document No. 37740, said strip of land extending from the westerly line of said Parcel B easterly to its intersection with the right-of-way return curve between Highland Way and U.S. Highway 395.

The Basis of Bearing of this description is Holbrook Business Park, recorded October 16, 1979, in Book 1079, at Page 1240, as Document No. 37740 in the Official Records of Douglas County, Nevada.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



6-14-04

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BASIS OF BEARING: HOLBROOK  
BUSINESS PARK, RECORDED  
OCTOBER 16, 1979, DOC. NO. 37740,  
OFFICIAL RECORDS OF DOUGLAS  
COUNTY, NEVADA.

APN  
1022-18-001-041  
PINIZZOTTO,  
MICHAEL L \*  
NANCY J

APN  
1022-18-001-042  
PINIZZOTTO,  
MICHAEL L \*  
NANCY J

N87°47'30"E 667.41'

**PARCEL B**  
**DOC. NO. 37740**

APN 1022-18-002-051  
LODATO TRUST  
852.31'

552.31'

SCALE: 1"=200'

N89°11'55"W  
149.27'

N69°36'27"E 1792.51'  
(RECORD TIE PER DOC. NO.  
37740 TO E1/4 COR. SEC.18,  
T.10N., R.22E., M.D.M.)

**5' PUBLIC ROAD  
RIGHT-OF-WAY GRANTED  
TO DOUGLAS COUNTY PER  
THIS DOCUMENT**

300.00'

N00°48'05"E  
288.79'

N78°11'19"E 800.00'  
**HIGHLAND WAY**

EXISTING 50' PUBLIC  
ROAD RIGHT-OF-WAY  
PER DOC. NO. 37740

APN  
1022-18-002-052  
EAST FORK FIRE  
PROTECTION  
DISTRICT

$\Delta=01^{\circ}52'34''$   
 $R=675.00'$   
 $L=22.10'$   
 $T=11.05'$

NOTE: THE BEARINGS AND  
DISTANCES SHOWN HEREON REFLECT  
RECORD INFORMATION ONLY PER  
DOC. NO. 37740 AND DO NOT  
REPRESENT A FIELD SURVEY.

**Anderson**  
ENGINEERING INC

1608 ESERALDA AVENUE / POST OFFICE BOX 2229  
MINDEN, NEVADA 89425  
PHONE: (775) 782-2322 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM

1043-01

**EXHIBIT "A"**  
**5' PUBLIC ROAD  
RIGHT-OF-WAY**

06/08/04

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BK0704PG00403