

A.P.N. # 1220-03-210-060

R.P.T.T. \$ 1062.75

ESCROW NO. 040301304

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GARY S. WOOD
1343 MOUNTAINASH WAY
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL -1 PM 3:24

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *W* DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation, who acquired title as
SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
GARY S. WOOD, a single man

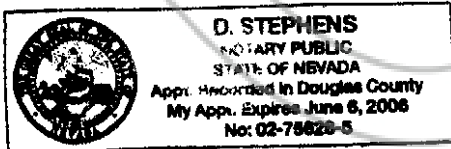
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 18, 2004**

SYNCON HOMES
A NEVADA CORPORATION



BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-28-04
by **ANDREW W. MITCHELL**

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040301304

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of
Section 3, Township 12 North, Range 20 East further
described as follows:

Lot 43, Block I, as set forth on Final Subdivision Map LDA
01-047, Planned Unit Development for Arbor Gardens, Phase 1,
filed for record in the office of the County Recorder of
Douglas County, State of Nevada on October 18, 2002, Book
1002, Page 8115, as Document No. 555262, and by Certificate
of Amendment recorded February 20, 2003, in Book 0203, at
Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-060

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