A.P.N. 1220-21-511-021

Form RD-NV 1951-4 (Rev. 7/03)

Monica Trahan

111 Sheckler Rd. Fallon, NV 89406 Position 5

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 JUL - 1 PM 3: 32

When reorded mailto:

UNITED STATES DEPARTMENT OF AGRICULTURE **RURAL DEVELOPMENT**

RURAL HOUSING SERVICE

WERNER CHRISTEN RECORDER

DEPUTY

FULL RECONVEYANCE

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA - Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by Monica L. McKenzie, Trustor(s), and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of **Douglas County**, State of Nevada, as follows:

Date of	Date	Volume	Page	File No. and/or
<u>Instrument</u>	<u>Recorded</u>	<u>or Book</u>	<u>No.</u>	<u>Document No.</u>
12-28-00	01-04-01	0101	0756	0506274

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

As said Per Deed of Trust

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 1st day of October, 2003

UNITED STATES OF AMERICA

A. SMITH.

State Director, USDA Rural Development

0617752 BK 0704 PG 00557 **FULL RECONVEYANCE** Monica L. McKenzie, Trustor(s) Page 2

ACKNOWLEDGEMENT

	STATE OF NEVADA) 			\ \
	STATE OF NEVADA CARSON CITY)			\ \
	On this 157 d	loy of Antha En 1	M3 hafora ma	Maria M	SARGERIT
	a Notary Public, person	lay of <u>OCTOBER Z</u> nally appeared Larry J.	Smith, (x) personall	y known to me	() or proved
		atisfactory evidence to bacity as State Director ,			- Th
		rica, and acknowledged			
(,		, Marine	بمممم	
	Mona M. Notary Public	Sargent	1 PM	A. SARGENT Constitution of Nevada	
	Notary Public		Appointment Reco	orded in County of Washoe that Expires Mar. 17, 2008	
	a.a		1000000	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	

CASE NUMBER: 80263125 Recording Requested By: The United States of America United States Department of Agriculture

WHEN RECORDED MAIL TO: