1219-02-000-022 A.P.N. #

R.P.T.T. \$ 1891.50 ESCROW NO. 040701511 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P. O. BOX 10798 ZEPHYR COVE, NV 89448

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 JUL - 1 PM 3: 46

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVE BROWN AND SUZANNE BROWN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS GERKEN AND ANNE GERKEN, TRUSTEES OF THE GERKEN FAMILY LIVING TRUST DATED OCTOBER 12, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 25, 2004

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF NEVADA

COUNTY OF DOUGLAS

L. HENDRICK

Notary Public - State of Nevad Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on by, STEVE BROWN and SUZANNE BROWN

Signature

Motary Public One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040701511

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Adjusted Parcel 2A-2, as set forth on that certain Parcel Map LDA #03-032 for MOTTSVILLE MEADOWS filed for record in the office of the County Recorder of Douglas County, Nevada on June 15, 2004 in Book 0604, at Page 7430, as Document No. 616151.

APN 1219-02-000-022

PARCEL 2:

An exclusive easement for ingress, egress and public utility and ditch maintenance over and across the Easterly 60 feet of Adjusted Parcel 1-A as imposed on that certain Record of Survey recorded April 25, 2003, in Book 0403 of Official Records, at Page 12074, as Document No. 574619.

