

A.P.N. # 1320-08-410-008

R.P.T.T. \$ 7,234.50

ESCROW NO. 040701526

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
121 WARREN ROAD
SAN MATEO, CA 94401

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL -2 AM 9:03

WERNER CHRISTEN
RECORDER

\$15.00 PAID *W* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID B. DAVIS AND SHARON LYNN DAVIS, TRUSTEES OF THE DAVIS FAMILY TRUST DATED MAY 4, 1992**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ELLIS F. PIZZI AND SUSAN L. PIZZI, TRUSTEES OF THE PIZZI FAMILY TRUST U/T/A 12/26/00**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 25, 4004**

**DAVIS FAMILY TRUST DATED
MAY 4, 1992**

BY: *David B. Davis*
DAVID B. DAVIS
TRUSTEE

BY: *Sharon Lynn Davis*
SHARON LYNN DAVIS
TRUSTEE

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 6-30-04
by **DAVID B. DAVIS and SHARON LYNN DAVIS**

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701526

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Northwest corner of Tract 5 as shown on Record of Survey No. 10 for Meridian Business Park filed for record on November 17, 1997 in the Douglas County Recorders office in Book 1197, at Page 3223, as Document No. 426476; thence North $89^{\circ}46'14''$ East, 284.84 feet; thence non-tangent to the preceding course having a radius of 385.00 feet, a central angle of $12^{\circ}56'00''$ an arc length of 86.91 feet and a chord bearing of South $11^{\circ}20'46''$ East, 86.72 feet; thence South $17^{\circ}48'46''$ East, 114.81 feet; thence South $89^{\circ}46'14''$ West, 340.59 feet; thence North $01^{\circ}38'01''$ East, 133.88 feet; thence North $00^{\circ}13'46''$ West 60.73 feet to the POINT OF BEGINNING.

Portion of Assessors Parcel No. 1320-08-410-008

Said Land is also shown as Tract 5-A on that certain Record of Survey for MERIDIAN BUSINESS PARK (a commercial subdivision) filed for record in the office of the Douglas County Recorder on January 5, 1998, in Book 198, Page 218 as Document No. 429717, Official Records.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 19, 2001, BOOK 0101, PAGE 3458, AS FILE NO. 0507098, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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