

APN: 1320-08-410-008

Escrow No.: 040701526

RECORDING REQUESTED BY:

Stewart Title  
1650 North Lucerne, Ste. 101  
Minden, NV 89423

AFTER RECORDATION RETURN BY MAIL TO:  
Mr. and Mrs. Ellis Pizzi  
121 Warren Road  
San Mateo, CA 94401

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL -2 AM 9:07

WERNER CHRISTEN  
RECORDER

\$16.00 PAID *W* DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### ASSIGNMENT OF LEASE

Note: This Assignment should be kept with the Lease hereby assigned.

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to:

**Ellis F. Pizzi and Susan L. Pizzi, as Trustees of the Pizzi Family Trust u/t/a December 26, 2000.**

all beneficial interest under that certain Lease Agreement dated December 1, 2002, executed by

**David B. Davis and Sharon Lynn Davis, Trustees of THE DAVIS FAMILY TRUST, dated May 4, 1992, as Lessor(s) to**

**Sonoma Scientific, Inc., as Lessee,**

TOGETHER with all attachments therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Lease.

Date: 6-30-04

Date: 6-30-04

*David B. Davis - Trustee*

David B. Davis as Trustee of  
THE DAVIS FAMILY TRUST  
DATED MAY 4, 1992

*Sharon Lynn Davis Trustee*

Sharon Lynn Davis as Trustee of  
THE DAVIS FAMILY TRUST  
DATED MAY 2, 1992

0617772

BK0704PG00714

State of Nevada )  
 ) ss.  
Douglas County )

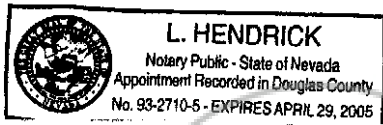
This instrument was acknowledged before me on the 30<sup>th</sup> day of June, 2004,  
by David B. Davis as Trustee of THE DAVIS FAMILY TRUST DATED MAY 4, 1992.



*L. Hendrick*  
NOTARY PUBLIC

State of Nevada )  
 ) ss.  
Douglas County )

This instrument was acknowledged before me on the 30<sup>th</sup> day of June, 2004,  
by Sharon Lynn Davis, as Trustee of THE DAVIS FAMILY TRUST DATED MAY 4, 1992.



*L. Hendrick*  
NOTARY PUBLIC

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Northwest corner of Tract 5 as shown on Record of Survey No. 10 for Meridian Business Park filed for record on November 17, 1997 in the Douglas County Recorders office in Book 1197, at Page 3223, as Document No. 426476; thence North  $89^{\circ}46'14''$  East, 284.84 feet; thence non-tangent to the preceding course having a radius of 385.00 feet, a central angle of  $12^{\circ}56'00''$  an arc length of 86.91 feet and a chord bearing of South  $11^{\circ}20'46''$  East, 86.72 feet; thence South  $17^{\circ}48'46''$  East, 114.81 feet; thence South  $89^{\circ}46'14''$  West, 340.59 feet; thence North  $01^{\circ}38'01''$  East, 133.88 feet; thence North  $00^{\circ}13'46''$  West 60.73 feet to the POINT OF BEGINNING.

Assessors Parcel No. 1320-08-410-008

Said Land is also shown as Tract 5-A on that certain Record of Survey for MERIDIAN BUSINESS PARK (a commercial subdivision) filed for record in the office of the Douglas County Recorder on January 5, 1998, in Book 198, Page 218 as Document No. 429717, Official Records.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 19, 2001, BOOK 0101, PAGE 3458, AS FILE NO. 0507098, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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