REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVAGA

2004 JUL -2 AM 9: 08

WERNER CHRISTEN RECORDER

s/L PAID SE DEPUTY

APN: 1320-08-410-008

Escrow No.: 040701526

RECORDING REQUESTED BY:

Stewart Title

1650 North Lucerne, Ste. 101 Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Mr. and Mrs. Ellis Pizzi

121 Warren Road

San Mateo, CA 94401

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF LEASE

Note: This Assignment should be kept with the Lease hereby assigned.

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to:

Ellis F. Pizzi and Susan L. Pizzi, as Trustees of the Pizzi Family Trust u/t/a December 26, 2000.

all beneficial interest under that certain Lease Agreement dated October 1, 2002, executed by

David B. Davis and Sharon Lynn Davis, Trustees of THE DAVIS FAMILY TRUST, dated May 4, 1992, as Lessor(s) to

David Howe and Brian Hoskins, as Lessees,

TOGETHER with all attachments therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Lease.

Date:

Date: 6-30-04

David B. Davis as Trustee of THE DAVIS FAMILY TRUST DATED MAY 4, 1992

Sharon Lynn Davis as Trustee of THE DAVIS FAMILY TRUST

DATED MAY 2, 1992

State of Nevada)
) ss. Douglas County)
This instrument was acknowledged before me on the 201 day of 4, 2004, by David B. Davis as Trustee of THE DAVIS FAMILY TRUST DATED MAY 4, 1992.
L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005 NOTARY PUBLIC
State of Nevada)
Douglas County) ss.
This instrument was acknowledged before me on the day of day of by Sharon Lynn Davis, as Trustee of THE DAVIS FAMILY TRUST DATED MAY 4, 1992.
The clean
L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Deuglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Northwest corner of Tract 5 as shown on Record of Survey No. 10 for Meridian Business Park filed for record on November 17, 1997 in the Douglas County Recorders office in Book 1197, at Page 3223, as Document No. 426476; thence North 89°46′14" East, 284.84 feet; thence non-tangent to the preceding course having a radius of 385.00 feet, a central angle of 12°56′00" an arc length of 86.91 feet and a chord bearing of South 11°20′46" East, 86.72 feet; thence South 17°48′46" East, 114.81 feet; thence South 89°46′14" West, 340.59 feet; thence North 01°38′01" East, 133.88 feet; thence North 00°13′46" West 60.73 feet to the POINT OF BEGINNING.

Assessors Parcel No. 1320-08-410-008

Said Land is also shown as Tract 5-A on that certain Record of Survey for MERIDIAN BUSINESS PARK (a commercial subdivision) filed for record in the office of the Douglas County Recorder on January 5, 1998, in Book 198, Page 218 as Document No. 429717, Official Records.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 19, 2001, BOOK 0101, PAGE 3458, AS FILE NO. 0507098, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."