FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

A.P. No.

1320-32-801-004

R.P.T.T.

\$0.00 #6

WHEN RECORDED MAIL TO: Peter M. Beekhof, Jr. 1528 Hwy 395, Suite 215 Gardnerville, NV 89410 MAIL TAX STATEMENT TO: 2004 JUL -2 PM 1: 04

WERNER CHRISTEN RECORDER

SOO PAID OF DEPUTY

Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter M. Beekhof, Jr. and Linda S. Beekhof, Trustees of the Beekhof Family Trust dated November 9, 1995

do(es) hereby GRANT, BARGAIN and SELL to

Peter M. Beekhof, Jr. and Linda S. Beekhof, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows: See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/11/2003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

STATE OF

NEVADA

) _:ss.)

COUNTY OF

DOUGLAS

Linda S. Beekhof, Trustee

Beekhof,

This instrument was acknowledged before me on

Notary Public

(My commission expires: 3/5/DV

M. OMOHUNDRO
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires March 15, 2008
No: 99-57872-5

EXHIBIT "A" LEGAL DESCRIPTION

A portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M. described as follows:

PARCEL 1:

Parcel 2 as shown on the Parcel Map for MATHILDA HUSSMAN *RESUBDIVISION OF PARCEL MAP NO. 67157* recorded December 16, 1977 in Book 1277, Page 729, Document No. 15874, Official Records, Douglas County, Nevada.

APN 1320-32-801-004

PARCEL 2:

An appurtenant perpetual private road easement, with incidents thereto, dated February 27, 1984, executed by MATHILDA HUSSMAN, recorded March 8, 1984, in Book 384, of Official Records, at Page 648, Douglas County, Nevada, as Document No. 097890.

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FIRST AMERICAN TITLE CO.