

A.P.N. # 1220-22-410-048'

R.P.T.T. \$ -0-#3

ESCROW NO. 040101882

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
DANIEL W. LOPEZ  
1436 Sally Lane  
Gardnerville, Nevada 89460

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL -2 PM 1:49

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *[Signature]* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DANIEL W. LOPEZ, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DANIEL LOPEZ, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

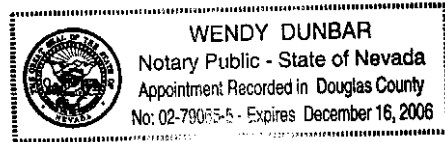
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: JUNE 28, 2004

*[Signature]*  
DANIEL W. LOPEZ

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 6/28/2004,  
by DANIEL W. LOPEZ

Signature *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0617848

BK0704PG01062

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040101882

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 839, as shown on the map of GARDNERVILLE RANCHOS UNIT  
NO. 7, filed for record in the office of the County  
Recorder of Douglas County, Nevada, on March 27, 1974, as  
Document No. 72456.

Assessors Parcel No. 1220-22-410-048

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