

A.P.N. # 1320-32-117-005

R.P.T.T. \$ 1610.70

ESCROW NO. 040801571

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. AND MRS. BOYER**  
**1130 LINDA ANNE COURT**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL -2 PM 1:59

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID W DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LARRY A. MILLER AND MARY ANN J. MILLER AS TRUSTEES OF THE LARRY A. MILLER AND MARY ANN J. MILLER 2000 FAMILY TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LONDON BOYER AND RACHEAL BOYER, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

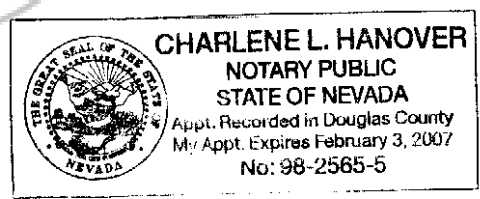
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 03, 2004** **MILLER FAMILY TRUST**

BY: Larry A. Miller Trustee  
**LARRY A. MILLER**  
**TRUSTEE**

BY: Mary Ann J. Miller Trustee  
**MARY ANN J. MILLER**  
**TRUSTEE**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on June 21, 2004  
by, **LARRY A. MILLER and MARY ANN J. MILLER TRUSTEES**

Signature Charlene L. Hanover  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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BK0704PG01098

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040801571

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of MINDEN described as follows:

Lot 2, Block F, as shown on the Official Map of WILDROSE  
NO. 3, UNIT 3, recorded in the Office of the County  
Recorder, April 4, 1973, in Book 473 of Official Records,  
Page 12 as Document No. 65028, Douglas County, Nevada.

Assessors Parcel No. 1320-32-117-005

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