

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL -2 PM 2:12

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID *AC* DEPUTY

Assessor's Parcel Number:

040501380

Mail Tax Statements To:

**WELLS FARGO REAL ESTATE TAX SERVICES, LLC.
1 HOME CAMPUS X2502-011
DES MOINES, IA 50328-0001**

Recording Requested By/Return To: **WELLS FARGO HOME MORTGAGE
3601 MINNESOTA DR. SUITE 200
BLOOMINGTON, MN 55435**

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 10304, DES MOINES, IA 503060304

does hereby grant, sell, assign, transfer and convey, unto

WELLS FARGO BANK , N.A. , A NATIONAL ASSOCIATION

organized and existing under the laws of **THE UNITED STATES**
whose address is **P.O. BOX 10304, DES MOINES, IA 50306-0304**

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated **JUNE 25, 2004**, made and executed by
NICK A. ROLLINS AND LISA A. ROLLINS, HUSBAND AND WIFE

to **UNITED TITLE OF NEVADA, 4100 W. FLAMINGO ROAD, #1000, LAS VEGAS, NV 89103**
Trustee, and given

to secure payment of **SIX HUNDRED THOUSAND AND 00/100**

(\$ *****600,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **0704**, at page **1126**
(or as No. **617856**) of the **Records of DOUGLAS**

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Deed of Trust.

0041958497

DOC ID NVAS NMFL # 0673

Nevada Assignment of Deed of Trust

Page 1 of 2

VMP -995(NV) (0311)

VMP Mortgage Solutions (800)521-7291

11/03

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
JUNE 25, 2004

Witness

VISTA MORTGAGE, LLC

(Assignor)

Witness

By: Janet Jones

(Signature)

Attest

Seal:

This Instrument Prepared By: VISTA MORTGAGE, LLC

, address 12550 SE 93RD AVE, SUITE 400, CLACKAMAS, OR 970150000

, tel. no.: (503) 353-4800

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VMP-995(NV) (0311)

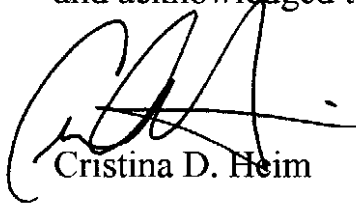
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State of Oregon)

County of Clackamas)

On this 25 day of June in the year 2004, before me, THE UNDERSIGNED, personally appeared Janet Jones, Vice President of Documentation, known or identified to me, to be the Assistant Vice President of the corporation that executed the instrument Or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Cristina D. Heim

Notary Public of Oregon
Residing at: Tigard, OR
Commission Expires: June 19, 2007



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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of Section 26, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point which bears South $00^{\circ}09'40''$ West 654.66 feet from the Northeast corner of said Section 26; thence South $00^{\circ}17'25''$ West 476.89 feet; thence North $68^{\circ}36'59''$ West 307.72 feet; thence North $12^{\circ}43'46''$ West 611.62 feet; thence North $76^{\circ}58'34''$ East 126.88 feet; thence along a curve to the North with a radius of 440.00 feet, a central angle of $35^{\circ}30'00''$, and an arc length of 272.62, the chord of said curve bears North $59^{\circ}13'34''$ East 268.28 feet;

thence along a curve concave to the North with a radius of 390.00 feet, a central angle of $20^{\circ}07'49''$, and an arc length 137.02, the chord of said curve bears North $31^{\circ}24'40''$ East 136.32 feet; thence South $00^{\circ}09'40''$ West 514.11 feet to the POINT OF BEGINNING

Reference is made to Record of Survey for Falcon Capital recorded June 14, 2004, Book 0604, Page 6773, as Document No. 616036.

A Portion of A.P.N. 1318-26-501-002 NOW KNOWN AS A.P.N. 1318-26-501-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 14, 2004, BOOK 0604, PAGE 6769, AS FILE NO. 616035, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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