

REQUESTED BY
Gregory V. Holst
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL -2 PM 2:41

WERNER CHRISTEN
RECORDER

\$16.00 PAID *W* DEPUTY

APN: 1220-02-001-026
RPTT \$#6 Full Value Full Value less liens

<input checked="" type="checkbox"/>	WHEN RECORDED MAIL TO:
Name	MR. AND MRS. HOLST
Street	P.O. BOX 9
Address	
City,State	GARDNERVILLE, NV 89410
Zip	
	MAIL TAX STATEMENTS TO:
Name	MR. AND MRS. HOLST
Street	P.O. BOX 9
Address	
City,State	GARDNERVILLE, NV 89410
Zip	
Order	
No.	

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GREGORY V. HOLST AND STACEY A. HOLST, HUSBAND AND WIFE AS JOINT TENANTS do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GREGORY V. HOLST AND STACEY A. HOLST, TRUSTEES OF THE GREGORY V. HOLST AND STACEY A. HOLST 1994 FAMILY TRUST and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of DOUGLAS, State of Nevada bounded and described as follows:

SEE EXHIBIT ATTACHED HERETO AND MADE APART HEREOF

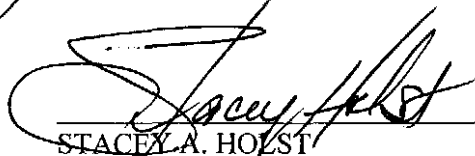
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 21, 2004

0617861
BK0704PG0117Z



GREGORY V. HOLST



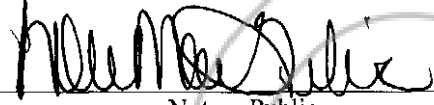
STACEY A. HOLST

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by GREGORY V. HOLST AND STACEY A.
HOLST _____



Notary Public

} ss



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Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, further described as follows:

Parcel 18A-4C as set forth on Parcel Map No. 5 for Tedsen/Anker, a redivision of Parcel 18A-4 of the Tedsen/Anker Parcel Map No. 2, Document No. 304722, filed for record in the office of the County Recorder, State of Nevada on December 14, 1993, in Book 1293, Page 2966, as Document No. 324976.

A.P.N. 23-482-07

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