

A.P.N. # 1220-21-810-090  
 R.P.T.T. \$ 15  
 ESCROW NO. 040301637  
 RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**CORY J. KLEINE**  
**635 BLUEROCK ROAD**  
**GARDNERVILLE, NV 89460**

REQUESTED BY  
**Stewart Title of Douglas County**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2004 JUL -2 PM 4:02  
 WERNER CHRISTEN  
 RECORDER  
 \$15.00 PAID By DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MAGGIE L. KLEINE, spouse of Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CORY J. KLEINE, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

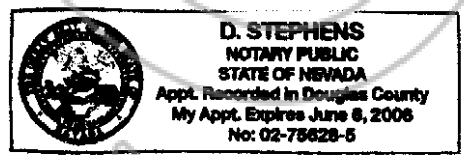
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 22, 2004**

*Maggie L. Kleine*  
**MAGGIE L. KLEINE**



STATE OF Nevada }  
 COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 6-24-04,  
 by, **MAGGIE L. KLEINE**

Signature *D. Stephens*  
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**0617874**  
**BK0704PG01276**

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040301637

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 182, as shown on the map of GARDNERVILLE RANCHOS UNIT  
NO. 7, filed for record in the office of the County  
Recorder of Douglas County, Nevada, on March 27, 1974, as  
Document No. 72456.

Assessors Parcel No. 1220-21-810-090

0617874

BK0704PG01277