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REQUESTED BY
Brooke Shaw Zumpft
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APNs: 1418-15-702-006
1418-15-701-007
1418-15-701-008

2004 JUL -6 AM 10: 06

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID *KJ* DEPUTY

Recording Requested by and
When Recorded, Mail to:
Mail Tax Statement to:

Sweetland Realty Company
c/o Mr. Dave Sweetland
Post Office Box 367
Simi Valley, CA 93062

R.P.T.T. \$ ~~48~~ -

GRANT DEED

THIS INDENTURE, made this 28th day of JUNE, 2004, for valuable consideration,

BETWEEN

EUGENE DAVID SWEETLAND, JR., party of the first part,

and

SWEETLAND REALTY COMPANY, a California general partnership, party of the second part,

WITNESSETH, that the party of the first part, for no consideration by the party of the second part, does hereby grant, convey, and confirm unto the party of the second part and its heirs or successors and assigns forever,

ALL of his interest in that property as acquired pursuant to that Grant Deed dated 22 March 2004 and recorded in the Official Records of the County of Douglas, Nevada, at Book No. 0504, Page No. 10766, as Document No. 0613861, and more particularly described in the attached Exhibit "A."

IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.

Eugene David Sweetland, Jr.
EUGENE DAVID SWEETLAND, JR.

SEPARATE NOTARIAL CERTIFICATE ATTACHED.

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THIS CERTIFICATE IS ATTACHED TO A GRANT DEED DATED June 28, 2004

STATE OF California)
) ss:
COUNTY OF Ventura)

On June 28, 2004, before me, a notary public, personally appeared EUGENE DAVID SWEETLAND, JR., personally known (or proved) to me to be the person whose name is subscribed to the Grant Deed attached hereto who acknowledged that he executed the instrument.



Pamela M. Citali

Notary Public

COOPER

EXHIBIT "A"

ALL that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

PARCEL 1:

All those portions of the South 1/2 of Lot 3, in Section 15, Township 14 North, Range 18 East, M.D.B. & M., situate lying and being in the County of Douglas, State of Nevada, herein designated as Lot C, Parcel 1, and Lot C, Parcel 2 of survey map #11104 and being more particularly described as follows:

Lot C, Parcel 1: Beginning at a point in the Westerly right of way line of the Nevada State Highway, U.S. Route 50, from which the section corner common to Sections 14, 15, 22, and 23, Township 14 North, Range 18 East, M.D.B. & M., bears South 43°42'16.2" East, a distance of 2,182.978 feet, and running thence North 89°38'49.7" West a distance of 841.091 feet; thence South 60°00'00" West, a distance of 84.379 feet, to an intersection with the government meander line of Lake Tahoe, as adjusted by survey; thence North 39°47'52.2" West, along said meander line a distance of 139.487 feet, thence North 60°00'00" East, a distance of 71.285 feet; thence South 89°38'49.7" East, a distance of 928.273 feet, to an intersection with the Westerly right of way line of the Nevada State Highway U.S. Route 50; thence, from a tangent whose bearing is South 10°25'40.2" East, curving to the right along said highway right of way line, with a radius of 1295.00 feet, through a central angle of 0°13'19.7", for an arc length 5.021 feet; thence South 7°30'37.5" East, along said highway right of way line, a distance of 95.968 feet, to the POINT OF BEGINNING.

Lot C, Parcel 2: Beginning at a point in the East 1/16 section line of Section 15, Township 14 North, Range 18 East, M.D.B. & M., which is the intersection of the Easterly boundary of the South 1/2 of Lot 3, Township 14 North, Range 18 East, M.D.B. & M., and the Easterly right of way line of the Nevada State Highway, U.S. Route 50, from which said point the section corner common to Sections 14, 15, 22, and 23, Township 14 North, Range 18 East, M.D. B. & M. bears South 39°17'48.5" East, a distance of 2077.391 feet, and running thence North 7°32'13" West, along said highway right of way line, a distance of 69.937 feet; thence South 89°38'49.7" East, a distance of 8.881 feet, to an intersection with the said East 1/16 section line of Section 15; thence South 0°14'31.4" East, along said 1/16 section line, a distance of 69.279 feet, to the POINT OF BEGINNING.

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PARCEL 2:

All that portion of the South 1/2 of Lot 3 in Section 15, Township 14 North, Range 18 East, M.D.B. & M., situate lying and being in the County of Douglas, State of Nevada, herein designated as the Northerly portion of Lot "B" which said Lot "B" is described in that certain Deed dated December 29, 1954 and recorded in Book B-1 of Deeds at page 237, Records of Douglas County, said Northerly portion of Lot "B" herein conveyed being more fully described as follows, to wit:

Beginning at the Northeast corner of said Lot "B" on the Westerly right of way line of Nevada State Highway, U.S. Route 50, from which said point of beginning the section corner common to Sections 14, 15, 22, and 23, Township 14 North, Range 18 East, M.D.B. & M., bears South 43°42'16.2" East, a distance of 2,182.978 feet and running thence South 7°30'37.5 East, along said highway right of way line a distance of 49.465 feet to a point; thence North 89°38'49.7" West, a distance of 798.250 feet to a point; thence South 60°00'00" West, a distance of 90.799 feet to an intersection with the government meander line of Lake Tahoe as adjusted by survey; thence North 39°47'52.2" West, along said meander line a distance of 68.344 feet to an intersection with the Northerly boundary of said Lot "B"; thence North 60°00'00" East, along said Northerly boundary a distance of 84.379 feet to a point; thence South 89°38'49.7" East, continuing along said Northerly boundary a distance of 841.091 feet to the POINT OF BEGINNING, said parcel of land containing an area of 1.06 acres, more or less, and all of the same situate in Douglas County, Nevada.

TOGETHER WITH an undivided one-half (1/2) interest in and to all the right, title and interest of the said Grantor in and to the waters of Logan House Shoals Creek No. 1, and all easements, pipe lines and works for the diversion of said water.

TOGETHER WITH all of the right, title and interest of said Grantor, whether present or future, in and to the parcel described herein extended to and into Lake Tahoe.

Per NRS 111.312, this legal description was previously recorded at Document No. 0415082, Book 0697, Page 2946, on June 13, 1997.

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