

APN: 1320-31-511-027
Recording requested by and mail documents and tax statements to:

Name: NORMAN J. McLEOD
Address: 11663 MACKLAND AVE
City/State/Zip: MINDEN, NV 89423

DEC107
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REQUESTED BY
Norman J. McLeod
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL -6 AM 10:30

WERNER CHRISTEN
RECORDER
\$15 PAID KJ DEPUTY

DECLARATION OF HOMESTEAD

- (CHECK ONE)
- Married (filing joint declaration)
 - By Husband (filing for joint benefit of both)
 - By Wife (filing for joint benefit of both)
 - Head of Family
 - Single, Married or Widowed
 - Multiple single persons

- (CHECK ONE)
- HOUSE
 - MOBILE HOME
 - CONDOMINIUM UNIT
 - OTHER

Name on title of property: NORMAN J. McLEOD and DENISE Y. McLEOD
do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: NORMAN J. McLEOD and DENISE Y. McLEOD HUSBAND AND WIFE AS JOINT TENANTS
located at (street address) 11663 MACKLAND AVE
City of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows: SUBDIVISION: (Set forth legal description)

* SEE ATTACHED EXHIBIT "A" *

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on 1-1-

In Witness Whereof, I/We have hereunto set my hand/our hands on JUNE 30, 2004

[Signature]
Signature of Declarant

[Signature]
Signature of Declarant

Jim McLeod
Print or type name here

DENISE Y. McLEOD
Print or type name here

STATE OF NEVADA)
COUNTY OF Douglas)

On this 30 day of June, 2004, personally appeared before me, a Notary Public Jim McLeod and Denise McLeod personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

[Signature]
Notary Public

My Commission Expires: 10-30-07

Consult an attorney if you doubt this forms fitness for your purpose.

J. EPPERSON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 03-95509-5
MY APPT. EXPIRES OCT. 30, 2007

0617904
BK 0704 PG 01432

LEGAL DESCRIPTION
"EXHIBIT A"

a portion of the Northeast 1/4 of Section 31, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 2, as shown on that certain PARCEL MAP for MACK LAND AND CATTLE COMPANY, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 26, 1984, in Book 784, Page 2462, as Document No. 104170, of Official Records.

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BK0704PG01433