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REQUESTED BY  
Peelle Mgmt Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL -6 PM 12:00

WERNER CHRISTEN  
RECORDER

s/16 PAID KJ DEPUTY

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710 90829  
CAMPBELL, CA 95009-1710  
(408) 866-6868

Loan Number: 042-055387-7  
APN Number: APN #1: 1420-35-201-013  
Prepared by Wude Assefa  
This form was prepared by: HOMECOMING  
address: ONE MERIDIAN CROSSING, SUITE

### ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423, does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION, a corporation organized and existing under the laws of PANNSYLVANIA (herein "Assignee"), whose address is 100 WITMER ROAD, HORSHAM, PA 19044, all beneficial interest under a certain Deed of Trust dated MAY 1, 2004, made and executed by GEORGE W. JOHNSON AND CELIA A. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to STEWART TITLE Trustee, and given  
to secure payment of ONE HUNDRED THOUSAND AND NO/100 (\$ 100,000.00 )

(Include the Original Principal Amount)  
which Deed of Trust is of record in Book, Volume, or Liber No. 0504, at page 2948  
(or as No. ) of the Peelle Records of DOUGLAS  
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on MAY 12, 2004

[Signature]  
Witness [Signature]

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

By: [Signature]  
\_\_\_\_\_  
WUDE ASSEFA, ASSISTANT SECRETARY

\_\_\_\_\_  
Witness

0617943  
BK 0704 PG 01544

Attest

Seal:

**SEAL**

**Mail Tax Statements To:** GMAC Mortgage Corporation  
P.O. Box 780, Waterloo, IA 50704-0780

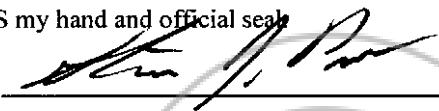
**State of** MN

**County of** HENNEPIN

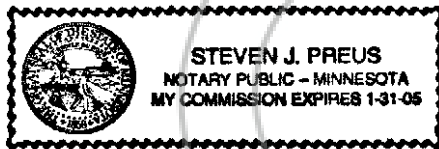
On 5.12.2004 before me, STEVEN J. PREUS  
personally appeared WUDE ASSEFA, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature



Notary Public



0617943

BK0704PG01545

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040701208

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land situate in and being a portion of the South 1/2 of the Northwest 1/4 of Section 35 in Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Commencing at a point on the North Line of the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., that bears North 89°57" East a distance of 683.60 feet from the Northwest corner of said Southwest 1/4 of th Northwest 1/4; thence North 89°57" East of said North line of the Southwest 1/4 of the Northwest 1/4 a distance of 213.59 feet to a point; thence South 0°05" East and parallel to the West line of said Section 35 a distance of 204.00 fee to a point; thence South 89°57" West and parallel to the North line of said Southwest 1/4 of the Northwest 1/4 a distance of 213.59 feet to a point; thence North 0°05" West parallel to the said West line of Section 35, a distance of 204.00 feet to the point of commencement.

A.P.N. 1420-35-201-013

Reserving therefrom an easement for road and utility use 25 feet in width and running along the entire Westerly side of the above described parcel.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED February 16, 2001, BOOK 0201, PAGE 3248, AS FILE NO. 508886, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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BK0704PG01546