A.P.N. # 1320-33-817-041

00.00 Ey# (€ R.P.T.T. \$

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO: **SAME AS BELOW** 

WHEN RECORDED MAIL TO: DILL 1378 BROOKE WAY

GARDNERVILLE, NV 89410

REQUESTED BY

2004 JUL -6 RM 2: 30

WERNER CHRISTEN RECORDER

K2\_DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS L. DILL and SHEILA C. DILL, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DOUGLAS L. DILL and SHEILA CLAIRE DILL, Trustees, or their successors in trust, under the DILL LIVING TRUST, dated April 20, 1996, and any amendments thereto

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 17, 2004

STATE OF NEVADA

COUNTY OF DOUGLAS

J.M. COOLEY **NOTARY PUBLIC** 

STATE OF NEVADA Appt. Recorded in Carson Cay My Appt. Expires February 15, 2005 No: 97-0092-3

This instrument was acknowledged before me on by DOUGLAS L. DILL and SHEILA

} SS.

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 41, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-041

