A.P.N. # 1319-19-111-002

R.P.T.T. \$ 2067.00
ESCROW NO. 040200970
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
MR & MRS. OTTO
18385 Babcock Rd
San Antonio TX 78255
WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:

MR & MRS. OTTO

18385 Babcock Rd
San Antonio TX 78255

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 JUL - 6 PM 3: 11

WERNER CHRISTEN RECORDER

FAID KO DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN J. KOHRS AND MICHELE DAVENPORT KOHRS, TRUSTEES OF THE KOHRS FAMILY REVOCABLE TRUST DATED JANUARY 1, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RANDAL A. OTTO AND PAMELA M. OTTO, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 19, 2004

STEVEN S. KONN, TTEE

STEVEN S. KOHRS, TRUSTEE

MICHELE D. KOHRS, TRUSTEE

STATE OF NEVADA } ss

DENA REED

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-80676-5 - Expires March 14, 2007

This instrument was acknowledged before me on 6-14-04 by STEVEN J. KOHRS and MICHELE D. KOHRS

Signature ASNA ROOM

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**0617977** BK0704PG01666

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040200970

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of STATELINE described as follows:

Lot 47, as shown on the map entitled KINGSBURY VILLAGE UNIT NO. 5, filed for record September 7, 1966, in the Office of the County Recorder, Douglas County, Nevada, as Document No. 33786.

Assessors Parcel No. 1319-19-111-002

