

16  
APN: 1219-02-000-003

RECORDING REQUESTED BY AND MAIL DOCUMENTS TO:

Name: ATKINS HOUSE OF CARPET, INC.

Address: 4261 HWY 50 EAST

City/State/Zip: CARSON CITY, NV 89701

MAIL TAX STATEMENTS TO:

Name: .....

Address: .....

City/State/Zip: .....

LIN101

Nevada Legal Forms & Books, Inc. (702) 870-8977  
3901 West Charleston Boulevard  
Las Vegas, Nevada 89102  
www.legalformerus.com

REQUESTED BY  
Atkins House of Carpet  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL -6 PM 3:49

WERNER CHRISTEN  
RECORDER

<sup>00</sup>  
\$16 PAID K2 DEPUTY

## MECHANIC'S LIEN

Pursuant to the provisions of the  
Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), ATKINS HOUSE OF CARPET, INC.

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 4532.00  
together with interest thereon at the rate of 18.90% per annum from 05 / 12 / 2004
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) DWIGHT BORGES
3. Claimant furnished work and materials under contract with, or at the request of: DAN HICKEY
4. That Claimant did from 05 / 10 / 2004 until 05 / 11 / 2004, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) CARPET, PAD AND INSTALLATION

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: BALANCE WILL BE CASH UPON COMPLETION.  
INTEREST WILL BE CHARGED AT MAXIMUM LEGAL RATE ON ALL PAST DUE  
ACCOUNTS.

5. That the property upon which said lien is being placed on is commonly known as: LOT 7B  
445 HANSEN  
City of GARDNERVILLE, County of DOUGLAS, State of Nevada.  
and more particularly described as: (Set forth legal description)

"LOT 7B"

DATED: This 2 day of JULY, 2004

Richard W. Atkins  
Signature of Claimant

ATKINS HOUSE OF CARPET, INC  
Firm Name

RICHARD W. ATKINS  
Print or type name here

STATE OF NEVADA )  
COUNTY OF CARSON )

RICHARD W. ATKINS being first duly sworn, deposes and says that ATKINS HOUSE OF CARPET, INC, the Claimant herein, is a CORPORATION, that affiant is a CORPORATE PRESIDENT and for that reason he/she makes his/her affidavit on behalf of said CORPORATION that he/she has read the same and knows the contents thereof, and that the statements therein contained are true: and that it contains, among other things a correct statement of demand of Claimant, after deducting all just credits and offsets.

Dated this 1 day of JULY, 2004

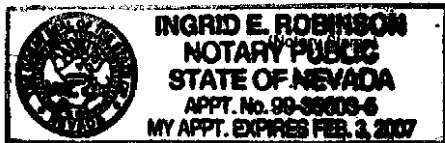
Richard W. Atkins  
Signature of Affiant

RICHARD W. ATKINS  
Print or type name here

STATE OF NEVADA )  
COUNTY OF Douglas )

On this 1<sup>st</sup> day of July, 2004, personally appeared before me, a Notary Public Richard W. Atkins personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that (he) executed this instrument. Witness my hand and official seal.

Ingrid E. Robinson  
Notary Public  
Consult an attorney if you doubt this forms fitness for your purpose.



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" EXHIBIT A "

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

A parcel of land located within a portion of the Northwest  
one-quarter (NW 1/4) OF SECTION 2, TOWNSHIP 12 NORTH, Range 19  
East, Mount Diablo Meridian, more particularly described as  
follows:

Parcel 7B as set forth on that certain Parcel Map LDA 97-072 for  
LONNIE D. MASON filed for Record on July 2, 1998, in Book 798,  
Page 439, as Document No. 443523.

PORTION OF APN 19-070-23

TOGETHER WITH: a non-exclusive Private Access Easement  
traversing the South 50 feet of Parcels 1, 2, 3 and 4 as shown  
on Land Map for Helen M. Clark Trust recorded April 30, 1993 in  
Book 493, Page 3812, as Document No. 305160, Official Records  
of Douglas County, Nevada.

FURTHER TOGETHER WITH: that certain Cross Deeds of Private  
Equestrian Easement as recorded May 13, 1996 in Book 596, Page  
2128, as Document No. 387652, Official Records of Douglas  
County, Nevada

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL -9 P3:40

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BK0798PG1616

LINDA SLATER  
RECORDER  
800 PAID SC DEPUTY