

17
REQUESTED BY
North American Deed
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL -7 AM 8:08

WERNER CHRISTEN
RECORDER

\$ 17⁰⁰ PAID KJ DEPUTY

APN: 1319-30-724-008

R.P.T.T.: \$0.00 /

Exempt: (6)

Recording Requested By:

Gertrude Ebesu
2416 Tilden Way
Henderson, NV 89074

After Recording Mail To:

North American Deed Company
2700 E. Sunset Road, Suite 5
Las Vegas, NV 89120

Send Subsequent Tax Bills To:

Financial Services
P.O. Box 5790
Stateline, NV 89449

Timeshare Account No. 3400706C

GRANT, BARGAIN AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Gertrude S. Ebesu, an unmarried woman,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to **Dean S. Ebesu, Trustee of The Dean S. Ebesu Living Trust,** whose address is 490 Douglass Street, San Francisco, California, 94114

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on January 12, 1989, as Book 189, Page 14776 Document No. 194318 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 400 Ridge Club Drive, P.O. Box 5790, Lake Tahoe, Nevada 89449

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

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WITNESS my/our hands, this 23rd day of June, 2004

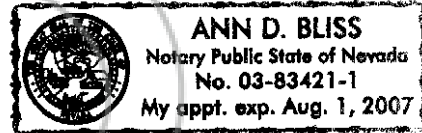
Gertrude S. Ebesu
Gertrude S. Ebesu

STATE OF NEVADA)
COUNTY OF CLARK) ss

This instrument was acknowledged before me, this 23rd day of June, 2004, by **Gertrude S. Ebesu.**

NOTARY STAMP/SEAL

Ann D. Bliss
Notary Public
My Commission Expires: 08/01/2007



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EXHIBIT "A"
LEGAL DESCRIPTION

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL 1:

AN UNDIVIDED 1/102ND INTEREST IN AND TO THAT CERTAIN CONDOMINIUM AS FOLLOWS:

- (A) AN UNDIVIDED 1/38TH INTEREST AS TENANTS IN COMMON, IN AND TO LOT 34 OF TAHOE VILLAGE UNIT NO. 3 AS SHOWN ON THE EIGHTH AMENDED MAP, RECORDED AS DOCUMENT NO. 156903 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. EXCEPT THEREFROM UNITS 001 TO 038 AS SHOWN AND DEFINED ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JUNE 22, 1987 AS DOCUMENT NO. 156903 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

- (B) UNIT NO. 007 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN.

PARCEL 2:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3, RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173, PAGE 229 OF OFFICIAL RECORDS AND IN THE MODIFICATIONS THEREOF RECORDED SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 973, PAGE 812 OF OFFICIAL RECORDS AND RECORDED JULY 2, 1976 AS DOCUMENT NO. 1472 IN BOOK 776, PAGE 87 OF OFFICIAL RECORDS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR THE USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 39, 40, AND 41 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3 - SEVENTH AMENDED MAP, RECORDED APRIL 9, 1986 AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 4:

- (A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981, AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, -AND-
- (B) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED APRIL 9, 1986, AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

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EXHIBIT "A"
CONTINUED LEGAL DESCRIPTION

PARCEL 5:

THE EXCLUSIVE RIGHT TO USE A UNIT OF THE SAME UNIT TYPE AS DESCRIBED IN THE AMENDED DECLARATION OF ANNEXATION OF PHASE THREE ESTABLISHING PHASE FOUR, RECORDED ON JUNE 22, 1987, AS DOCUMENT NO. 156904 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE, FOUR ABOVE FOR ALL FO THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING ONE ALTERNATE USE WEEK DURING EVEN NUMBERED YEARS WITHIN THE "PRIME SEASON", AS SAID QUOTED TERM IS DEFINED IN THE AMENDED DECLARATION OF ANNEXATION OF PHASE THREE ESTABLISHING PHASE FOUR, AND IS DEFINED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIMESHARE COVENANTS, CONDITIONS, AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED February 14, 1984 AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS, AS AMENDED.

THE ABOVE DESCRIBED EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT OF THE SAME UNIT TYPE ON LOT 34 DURING SAID ALTERNATE USE WEEK WITHIN SAID "USE SEASON".

A PORTION OF APN 42-261-07 (OLD) NOW KNOWN AS APN 1319-30-724-008 (NEW)

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