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REQUESTED BY  
North American Deed  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: ~~42-230-01~~ | 319-30-542-006

R.P.T.T.: \$0.00

Exempt: (6)

**Recording Requested By:**

Gertrude Ebesu  
2416 Tilden Way  
Henderson, NV 89074

**After Recording Mail To:**

North American Deed Company  
2700 E. Sunset Road, Suite 5  
Las Vegas, NV 89120

**Send Subsequent Tax Bills To:**

The Ridge Sierra Attn. Records  
P.O. Box 859  
Sparks, NV 89432

Timeshare Account No. 03-017-15-72

2004 JUL -7 AM 8:09

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID KJ DEPUTY

**GRANT, BARGAIN AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Gertrude Ebesu, an unmarried woman**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to **Dean S. Ebesu, Trustee of The Dean S. Ebesu Living Trust**, whose address is 490 Douglass Street, San Francisco, California, 94114

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on February 29, 1996, as BK 0296: PG 4895: Document No. 382300 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 265 Quaking Aspen, Stateline, Nevada 89449-2157

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

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WITNESS my/our hands, this 23<sup>rd</sup> day of June, 2004

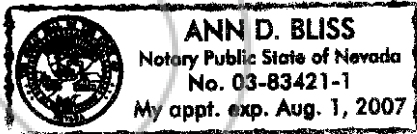
Gertrude Ebesu  
Gertrude Ebesu

STATE OF Nevada )  
COUNTY OF Clark ) ss

This instrument was acknowledged before me, this 23<sup>rd</sup> day of June, 2004, by **Gertrude Ebesu**.

NOTARY STAMP/SEAL

Ann D. Bliss  
Notary Public  
My Commission Expires: 08/01/2007



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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1:

AN UNDIVIDED 1/102<sup>ND</sup> INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

- (A) AN UNDIVIDED 1/8<sup>TH</sup> INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF LOT 2 OF TAHOE VILLAGE UNIT NO. 3, AS SHOWN ON THE MAP RECORDED DECEMBER 27, 1983, AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON THE RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECODED APRIL 21, 1986, AS DOCUMENT NO. 133713, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.
  
- (B) UNIT NO. A1 AS SHOWN AND DEFINED ON SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH THE COMMON AREAS AS SET FORTH IN SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON THE RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED AS DOCUMENT NO. 133713, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 3:

AN EXCLUSIVE RIGHT TO THE USE OF A CONDOMINIUM UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1, AND PARCEL 2 ABOVE, DURING ONE "ALTERNATE USE WEEK" IN ODD NUMBERED YEARS WITHIN THE PRIME "USE SEASON" AS THAT TERM IS DEFINED IN THE SECOND AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE SIERRA RECORDED AS DOCUMENT NO. 183661 AND AS AMENDED BY THAT CERTAIN ADDENDUM RECORDED AS DOCUMENT NO. 184444, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA (THE "CC&R'S"). THE ABOVE-DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE RIDGE SIERRA PROJECT DURING SAID "USE WEEK" IN THE ABOVE-REFERENCED "USE SEASON" AS MORE FULLY SET FORTH IN THE CC&R'S.

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR ENCROACHMENT TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR MAINTENANCE PURPOSES AS CREATED BY THAT CERTAIN EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 93659, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

A PORTION OF APN 42-230-01.

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