A.P.N. # 1121-36-000-009 PTN

R.P.T.T. \$ 341.25
ESCROW NO. 020808234
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee
P.O. BOX 1708
MINDEN, NV 89423

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2004 JUL -7 AM 10: 32

WERNER CHRISTEN RECORDER

SIS PAID () DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE P. RICE and LYNN A. RICE, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD REEVES GLORIA A. REEVES,

HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 29, 2004

GEORGE P. RICE

LYMN A. RICE

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

} ss.

STATE OF NEVADA

COUNTY OF DOUGLAS

6/30/2004

This instrument was acknowledged before me on 6/3 by, GEORGE P. RICE and LYNN A. RICE

Signature Markow Thausin

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020808234

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A portion of the North 1/2 of the Southwest 1/4 of Section 36, Township 11 North, Range 21 East, M.D.B.&M., described as follows:

PARCEL 3 as shown on the Parcel Map LDA03-057 for GEORGE P. AND LYNN A. RICE, recorded in the Office of County Recorder of Douglas County, State of Nevada, on June 22, 2004 in Book 0604 at Page 11266, as Document No. 616846.

A Portion of Assessors Parcel No. 1121-36-000-009



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