

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020808234

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A portion of the North 1/2 of the Southwest 1/4 of Section 36, Township 11 North, Range 21 East, M.D.B.&M., described as follows:

PARCEL 3 as shown on the Parcel Map LDA03-057 for GEORGE P. AND LYNN A. RICE, recorded in the Office of County Recorder of Douglas County, State of Nevada, on June 22, 2004 in Book 0604 at Page 11266, as Document No. 616846.

A Portion of Assessors Parcel No. 1121-36-000-009

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