

15

REQUESTED BY  
Verdugo Trustee  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL -8 AM 9:45

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID K2 DEPUTY

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

✓ Verdugo Trustee Service Corp 01  
P.O. Box 9443  
Gaithersburg, Md 20898

[Space Above This Line For Recording Data]

LOAN#: 705045

INV.LOAN#:

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Citi mortgage, Inc.  
all beneficial interest under that certain Deed of Trust dated APRIL 28, 1999, executed by  
THOMAS H. GILLENWATER AND LINDA P. THURRELL, HUSBAND AND WIFE

to MARIN CONVEYANCING CORPORATION, A CALIFORNIA CORPORATION, Trustor,  
and recorded as Instrument No. 0467637 on 5-10-99 in book 0599, Trustee,  
page 1608, of Official Records in the County Recorder's office of DOUGLAS  
County, NEVADA, describing land therein as:  
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF  
TRUST

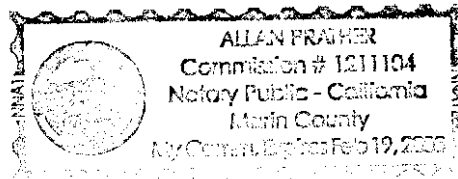
Loan Amount: \$276,500.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: MAY 10, 1999 )  
State of: CALIFORNIA ) BY: [Signature]  
County of: MARIN ) ss. Thomas Hicks, Assistant Secretary

On MAY 10, 1999 before me, Allan Prather, Notary Public  
personally appeared Thomas Hicks, Assistant Secretary  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

[Signature] (Seal)  
Allan Prather, Notary Public



Title Order No. 205484MTO  
Escrow No. FC 290671

(hmcpro; 02/97)

0618183

BK0704PG02776

LOT 7, IN BLOCK A, AS SHOWN ON THE AMENDED MAP OF LOTS 4 THROUGH 13  
OF INDIAN ROAD RANCH ESTATES, FILED FOR RECORD IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 27,  
1978, IN BOOK 178, PAGE 1660, AS DOCUMENT NO. 17107.  
APN: 19-330-24

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