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REQUESTED BY  
Mountain States mtg  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL -8 AM 9: 58

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Ka DEPUTY

**When Recorded Mail To:**

✓ MOUNTAIN STATES MORTGAGE CENTERS  
1333 EAST 9400 SOUTH  
SANDY, UT 84093

Loan No. 3080028

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Mortgage Electronic Registration Systems, Inc., its successors and  
assigns P.O. Box 2026, Flint, Michigan, 48501-2026  
all beneficial interest under that certain Deed of Trust dated , **OCTOBER 1, 2003**, executed by  
CHRISTOPHER JAY YOUNG, AN UNMARRIED MAN, Grantor, to SUTHERLAND, Trustee recorded on  
OCTOBER 7, 2003, in Book Volume No. 003, page(s)No. 3132, as Document No. N/A, DOUGLAS  
County Records, State of NEVADA, on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: May 27, 2004

MOUNTAIN STATES MORTGAGE CENTERS, INC.

DONNA PATTERSON, ASSISTANT VICE PRESIDENT

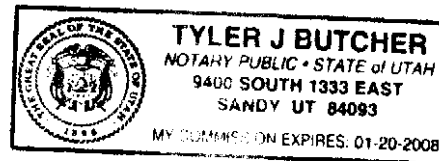
ss:

STATE OF UTAH  
COUNTY OF SALT LAKE

On May 27, 2004 , before me, the undersigned, a Notary Public in and for the said County and  
State, personally appeared DONNA PATTERSON to me personally known, who, being duly sworn  
by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named  
herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal  
of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be  
the free act and deed of said corporation.

Tyler J Butcher  
Notary Public for the State of Utah  
My commission expires: 01/20/08

MERS 1-888-679-6377  
MIN 100073000540002682



0618190

BK0704PG02795

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030503602

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 26, Block B, as set forth on the map of WESTWOOD PARK  
UNIT NO. IV, PHASE B, filed for record in the office of the  
County Recorder of Douglas County, State of Nevada, on June  
1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the  
common area lying within the interior lines as set forth on  
map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record  
in the office of the County Recorder of Douglas County,  
State of Nevada, on June 1, 1994, in Book 694, at Page 27,  
as Document No. 338620, and as shown on Record of Survey  
recorded April 11, 2000 in Book 0400, at Page 1729, as  
Document No. 489711.

Assessors Parcel No. 1320-30-110-020

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0592689  
BK1003PG3134