REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 JUL -8 AMII: 14

WERNER CHRISTEN RECORDER

5 PAID BL DEPUTY

R.P.T.T. \$ 737.10 ESCROW NO. 040801412 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

1221-04-001-022

WHEN RECORDED MAIL TO: MR. AND MRS. CHATIN 1319 GRANBOROUGH DR GARDNERVILLE, NV 89410

A.P.N. #

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENT R. NEDDENRIEP and MARIE C. JOHNSON, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to H. LOUIS CHATIN, MARCIA M. CHATIN,

HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: June 18, 2004

JOHNSON

CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA ar, Recorded in Douglas County Expires February 3, 2007 8-2565-5

| STATE OF NEVADA | | N |
|------------------------|---------|----------|
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| COUNTY OF_ | DOUGLAS | .) - |

This instrument was acknowledged before me on JULY 7, 2004 by KENT R. NEDDENRIEP and MARIE C. JOHNSON

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0618216 BK 0 7 0 4 PG 0 2 8 7 2

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040801412

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 8, as set forth on FINAL SUBDIVISION MAP PD 03-009, for BLUE SKY, filed in the office of the County Recorder of Douglas County, State of Nevada on May 27, 2004, in Book 0504, Page 13571, as Document No. 614400.

ASSESSOR'S PARCEL NO. 1221-04-001-022



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