

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1318-22-001-012
Project: SPF-050-1 (026)
E.A. 72925
Parcel: U-050-DO-001.424TE

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WERNER CHRISTEN
RECORDER

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AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION, ATTN: M. ORCI
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

R.P.T.T. \$ #2 --

TEMPORARY EASEMENT DEED

THIS DEED made this 23rd day of Feb., 2004
between LAKE VILLAGE HOME OWNERS ASSOCIATION, a Nevada corporation, hereinafter
called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of
Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement during the construction period for the installation of a pipe liner insert upon, beneath, over and across certain real property of the undersigned situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of the NE1/4 of Section 22, T. 13 N., R. 18 E., M.D.M., and further described as being a portion of PARCEL B shown on that certain PARCEL MAP 2 FOR DILLINGHAM DEVELOPMENT COMPANY filed on January 11, 1978, in Book 179 of Parcel Maps, at Page 584, as Document No. 28927 in the Office of the County Recorder of Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the right or easterly right-of-way line of US-50, 40.00 feet right of and measured radially from Highway Engineer's Station "Se" 84+33.82 P.O.C.; said point of beginning further described as bearing S. 7°49'04" W. a distance of 1,659.56 feet from the northeast corner of Section 22, T. 13 N., R. 18 E., M.D.M.; thence from a

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tangent which bears N. 19°34'34" W., curving to the left along said right or easterly right-of-way line, with a radius of 3,040.00 feet, through an angle of 0°27'30", an arc distance of 24.32 feet; thence along the following three (3) courses and distances:

- 1) N. 69°57'56" E. – 35.00 feet;
- 2) S. 19°48'19" E. – 24.60 feet;
- 3) S. 70°25'26" W. – 35.00 feet to the point of beginning;
said parcel contains an area of 856 square feet (0.02 of an acre).

The temporary easement rights granted by this instrument shall commence on May 1, 2004 and shall terminate on April 30, 2007.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

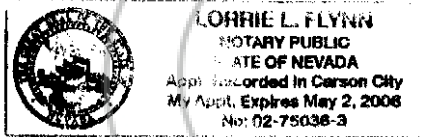
LAKE VILLAGE HOME OWNERS ASSOCIATION,
a Nevada corporation

By: *A. Chisari* *2/23/04*
Andrew Chisari, President Date

STATE OF *Nevada*

On this *23rd* day of *Feb.*, 2004, personally appeared before me, the undersigned, a Notary Public in and for the *City of Carson*, State of *Nevada*, *Andrew Chisari* personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that *he* executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lorrie R. Flynn