

A.P.N. # 1220-22-110-121

R.P.T.T. \$ 1429.35

ESCROW NO. 040801570

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
HAROLD R. ROLLINGS
P.O. BOX 523
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL -8 PM 4: 02

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID B DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARSHALL BROGIE, SUCCESSOR TRUSTEE OF THE MARTHA L.I. BROGIE LIVING TRUST DATED JULY 26, 1995 AND ANY AMENDMENTS THERETO**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HAROLD R. ROLLINGS & FERN T. ROLLINGS, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

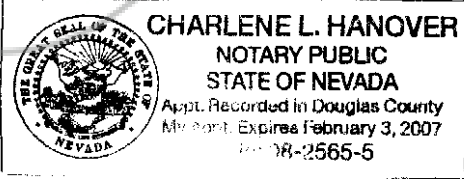
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 28, 2004** **MARTHA L.I. BROGIE LIVING TRUST**

BY: *Marshall Brogie* **SUCCESSOR TRUSTEE**
MARSHALL BROGIE
SUCCESSOR TRUSTEE

BY: _____

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 6/11/2004,
by, **MARSHALL BROGIE, SUCCESSOR TRUSTEE**

Signature *Charlene L. Hanover*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0618274
BK0704PG03296

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040801570

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 111, as shown on the Official map of GARDNERVILLE
RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in
the office of the County Recorder of Douglas County,
Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-121

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