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FIRST AMERICAN TITLE CO.
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DOUGLAS CO., NEVADA

2004 JUL -8 PM 4: 41

WERNER CHRISTEN RECORDER

S DEPUTY

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(Title of Document)

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FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

A.P. No.

1320-32-801-004

R.P.T.T.

\$0.00 #6

WHEN RECORDED MAIL TO: Peter M. Beekhof, Jr. 1528 Hwy 395, Suite 215 Gardnerville, NV 89410 MAIL TAX STATEMENT TO: 2004 JUL -2 PM 1: 04
WERNER CHRISTEN

WERNER CHRISTEN RECORDER

\$ 1500 PAID OF DEPUTY

Same as Above

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter M. Beekhof, Jr. and Linda S. Beekhof, Trustees of the Beekhof Family Trust dated November 9, 1995

do(es) hereby GRANT, BARGAIN and SELL to

Peter M. Beekhof, Jr. and Linda S. Beekhof, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows: See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/11/2003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

STATE OF

**NEVADA** 

) :ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

Patern Bro

Notary Public

(My commission expires: 3/5/DV

Apr

M. OMOHUNDRO
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County

My Appt. Expires March 15, 2006 No: 99-57872-5

0618279 BK0704PG03332 0617836 BK0704PG01003 EXHIBIT "A"
LEGAL DESCRIPTION

see A Hacked, Exhibit A

A portion of the Southeast 1/A of Section 32, Township 13 North, Range 20 East, M.D.B.AM. described as follows:

PARCEL 1:

Parcel 2 as shown on the Parcel Map for MATHILDA HUSSMAN "RESURDIVISION OF PARCEL MAP NO. 87157" recorded December 16, 1977 in Book 1277, Page 729, Document No. 15874, Official Records, Douglas County, Nevada.

APN 1320-32-801,004

PARCEL 2:

An appurtenant perpetual private road easement, with incidents thereto, dated February 27, 1984, executed by NATHILDA HUSSMAN, recorded March 8, 1984, in Book 384, of Official Records, at Page 648, Douglas County, Nevada, as Document No. 097890.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

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File Number: 143-2108287

## EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 28, BLOCK B AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430.



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