

Assessor's Parcel Number: 1320-33-816-055

Recording Requested By:

Name: FIRST AMERICAN TITLE

Address: 1512 Highway 395 North #1

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: Ø #3

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL -8 PM 4:41

WERNER CHRISTEN  
RECORDER

\$ 17.00 PAID [Signature] DEPUTY

Grant Deed  
(Title of Document)

This document is being re-recorded to add correct legal description

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

0618279

BK0704 PG03331



EXHIBIT "A"  
LEGAL DESCRIPTION

(see Attached,  
Exhibit 'A')

A portion of the Southeast 1/4 of Section 32, Township 13  
North, Range 30 East, M.D.B. & M. described as follows:

PARCEL 1:

Parcel 2 as shown on the Parcel Map for MATHILDA HUSSMAN  
"RESUBDIVISION OF PARCEL MAP NO. 87157" recorded December 16,  
1977 in Book 1277, Page 729, Document No. 15874, Official  
Records, Douglas County, Nevada.

APN 1320-32-801-004

PARCEL 2:

An appurtenant perpetual private road easement, with incidents  
thereto, dated February 27, 1984, executed by MATHILDA HUSSMAN,  
recorded March 8, 1984, in Book 384, of Official Records, at  
Page 698, Douglas County, Nevada, as Document No. 097890.

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMODATION ONLY. NO LIABILITY, EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.

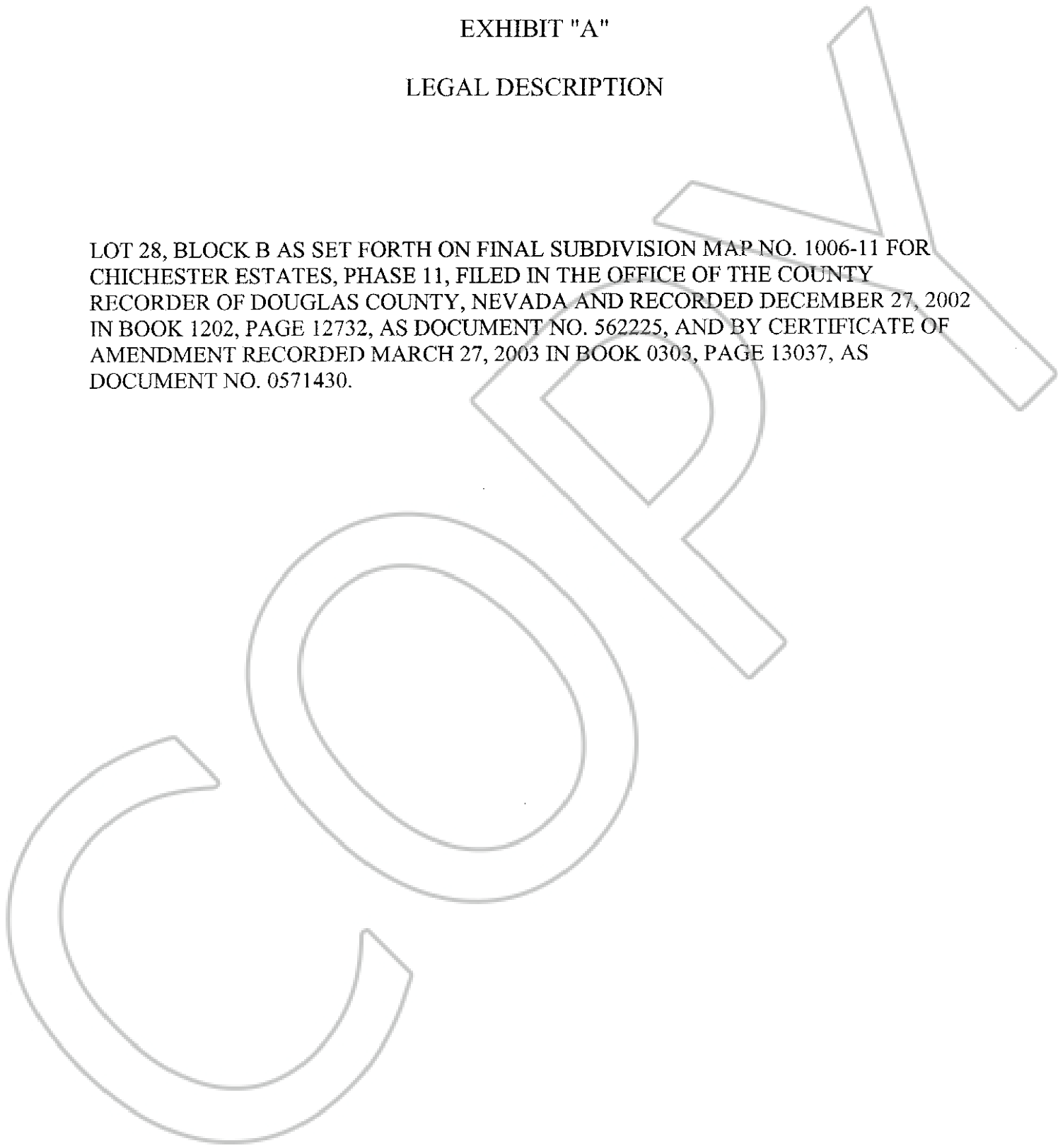
FIRST AMERICAN TITLE CO.

0618279  
BK0704PG03333

0617836  
BK0704PG01004

EXHIBIT "A"  
LEGAL DESCRIPTION

LOT 28, BLOCK B AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430.



0618279

BK0704 PG03334