

A.P.N. # 1420-17-111-003

R.P.T.T. \$ 1,505.40

ESCROW NO. 040301305

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**DE SANTIAGO**  
**3815 LA MIRANDA PLACE**  
**PITTSBURG, CA 94565**

REQUESTED BY

**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL -9 PM 3:42

WERNER CHRISTEN  
RECORDER

\$16<sup>50</sup> PAID *KJ* DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**LEO A. HANLY, a married man, as to an undivided 50%**  
**interest and SYNCON HOMES, a Nevada corporation, as to an**  
**undivided 50% interest**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**MANUEL DE SANTIAGO, JR. and RACHEL DE SANTIAGO, husband and**  
**wife as JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,

bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

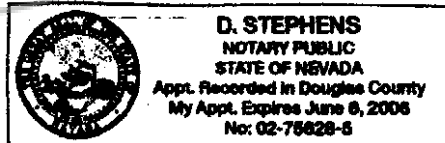
DATE: **June 28, 2004**

**SYNCON HOMES**  
**A NEVADA CORPORATION**

*Leo Hanly*  
\_\_\_\_\_  
**LEO A. HANLY**

BY: *Andrew W. Mitchell Pres*  
\_\_\_\_\_  
**ANDREW W. MITCHELL**  
**PRESIDENT**

STATE OF Nevada }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 7-8-04  
by, **ANDREW W. MITCHELL**

\_\_\_\_\_  
Signature *[Signature]*

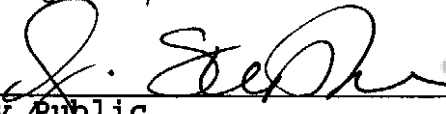
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

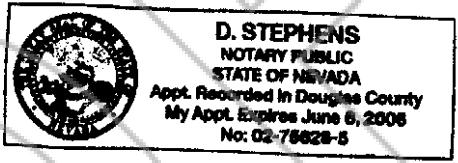
0618406

BK0704 PG03877

STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me this 8  
day of July, 2004, by LEO A. HANLY.

  
\_\_\_\_\_  
Notary Public



0618406  
BK0704PG03878

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040301305**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**Lot 3, in Block A, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.**

**Assessor's Parcel No. 1420-17-111-003**

**0618406**

**BK0704PG03879**