

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL -9 PM 4: 15

WERNER CHRISTEN  
RECORDER

\$ 1700 PAID OF DEPUTY

A.P.N. 1420-06-602-021

WHEN RECORDED MAIL TO:

AIG BAKER  
1701 Lee Branch Lane  
Birmingham, Alabama 35242

Partial Discharge of Assignment  
of Leases and Rents

COPY

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**PARTIAL DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS**

**KNOW ALL MEN BY THESE PRESENTS**, that a certain Assignment of Leases and Rents, made and executed by AIG BAKER CARSON VALLEY, L.L.C., a Delaware limited liability company, to KEYBANK NATIONAL ASSOCIATION, a national banking association, recorded on December 19, 2002, in Book 1202, Page 9063, as Instrument No. 561503, of the Official Records of Douglas County, Nevada Records, is hereby released, satisfied and discharged only as to the premises described on Exhibit A attached hereto.

This Partial Discharge of Assignment of Leases and Rents shall only release the portion of the mortgaged premises described on Exhibit A attached hereto and nothing herein shall limit, modify, effect or impair the rights of the holder to continue to hold the balance of the mortgaged premises for the obligations secured by the Collateral Assignment of Rents.

**IN THE PRESENCE OF:**

*Odette Girouard*  
Print Name: Odette Girouard

\_\_\_\_\_  
Print Name: \_\_\_\_\_

STATE OF Colorado )  
  ) SS  
COUNTY OF Denver )

**KEY BANK NATIONAL ASSOCIATION**

By: *Fabiana Melnyk*  
Print Name: Fabiana Melnyk

Its: Vice President

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STATE OF Colorado )

) ss.

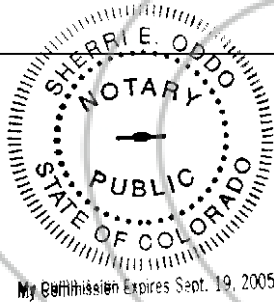
COUNTY OF Denver )

On this the 8<sup>th</sup> day of July, in the year of 2004, before me, the undersigned Notary Public, personally appeared Fabricia McLaughlin, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sherrie E. Oldo  
Notary Public

My Commission Expires:



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**EXHIBIT A**

**LEGAL DESCRIPTION**

A parcel of land situated within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 6 bears South  $61^{\circ}07'53''$  West a distance of 1167.35 feet;

thence North  $00^{\circ}47'24''$  West a distance of 110.68 feet;

thence North  $45^{\circ}01'50''$  East a distance of 20.23 feet;

thence North  $89^{\circ}16'16''$  East a distance of 60.26 feet;

thence South  $86^{\circ}25'58''$  East a distance of 42.25 feet;

thence South  $82^{\circ}08'11''$  East a distance of 50.16 feet;

thence South  $00^{\circ}43'44''$  East a distance of 114.10 feet;

thence South  $89^{\circ}16'16''$  West a distance of 169.41 feet to the Point of Beginning.

Said parcel contains an area of approximately 20,420 square feet (0.47 acres).

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

Prepared by:  
Nevada Professional Land Surveyor 15428  
Clifford W. Ray  
Capital Engineering  
P.O. Box 3750  
Carson City, Nevada 89702

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