

A.P.N. # 1221-04-001-019 & 025

R.P.T.T. \$ 1474.20

ESCROW NO. 040801409

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 518
GENOA, NV 89411

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL -9 PM 4:28

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KENT R. NEDDENRIEP AND MARIE C. JOHNSON, HUSBAND AND WIFE**



in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GREGORY RALPH MYERS AND PATRICIA MARIE MYERS, TRUSTEES OF THE GREGORY AND PATRICIA MYERS FAMILY TRUST DATED OCTOBER 5, 1995**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

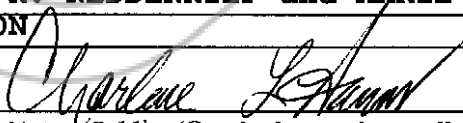
DATE: **July 02, 2004**


KENT R. NEDDENRIEP

MARIE C. JOHNSON


CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7/7/2004,
by KENT R. NEDDENRIEP and MARIE C. JOHNSON

Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0618422
BK0704PG04026

EXHIBIT "A"

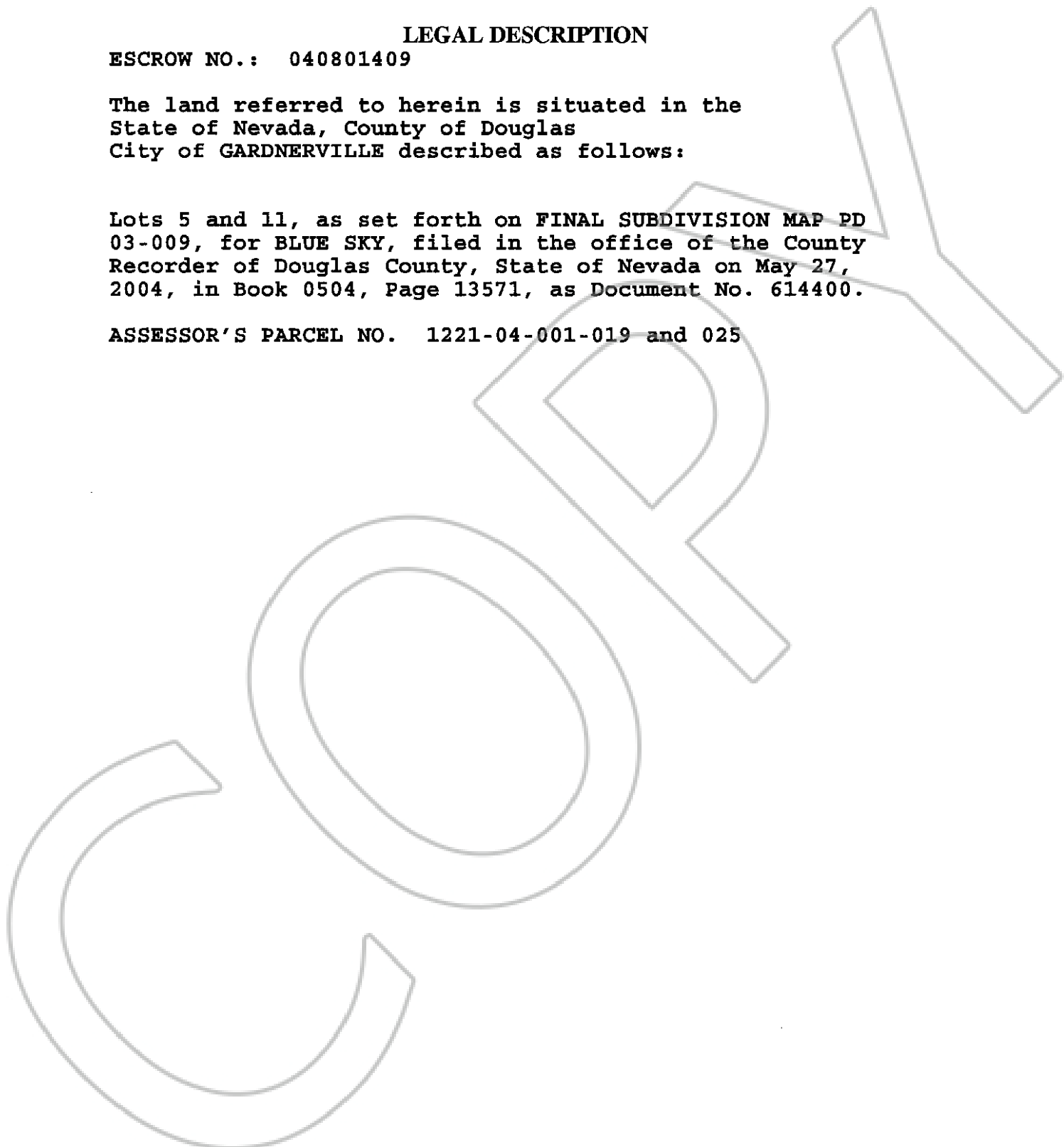
LEGAL DESCRIPTION

ESCROW NO.: 040801409

**The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:**

**Lots 5 and 11, as set forth on FINAL SUBDIVISION MAP PD
03-009, for BLUE SKY, filed in the office of the County
Recorder of Douglas County, State of Nevada on May 27,
2004, in Book 0504, Page 13571, as Document No. 614400.**

ASSESSOR'S PARCEL NO. 1221-04-001-019 and 025



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