

2004 JUL 12 AM 9: 32

WERNER CHRISTEN RECORDER

S PAID KD DEPUTY

1320-29-000-009 APN Number

## **RELEASE OF AG LIEN OF DEFERRED TAXES**

0618425 BK0704PG04032

REQUESTED BY WESTERN TITLE COMPANY, INC.

APN: 1320-29-000-001, 1320-20-000-011, 1320-20-000-012 RPTT \$ 0.00 #\_3

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:

Name

PARK CATTLE COMPANY

Street

C/O COMPTROLLER

Address

P.O. BOX 2249

City,St&

STATELINE, NEVADA 89449

Zip

MAIL TAX STATEMENTS TO:

Name

SAME AS ABOVE

Street

Address

City,St,&

Zip

Order No.

00086596

2003 SEP 18 AM 11: 23

WERNER CHRISTEN

RECORDER

DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **BOUNDARY LINE ADJUSTMENT**

COMES NOW, PARK CATTLE CO., A NEVADA CORPORATION First Party, and PARK CATTLE CO., A NEVADA CORPORATION , Second Party, and enter into this indenture as of the \_\_\_\_ day of <u>JULY</u>, 2003.

WITNESSETH

THAT THE PARTIES, as owners of adjacent and abutting parcels of land, for a good and valuable consideration, do by these presents desire to adjust the boundary line between said parcels pursuant to the NRS, said parcels being located in the County of DOUGLAS , State of Nevada, and being more particularly described as follows:

SEE ATTACHED DESCRIPTIONS:

NOW THEREFORE, FIRST PARTY , does by these presents grant, bargain and convey to SECOND **PARTY** , all lands described and attached hereto and incorporated herein by reference, shall be as described Dated:

> IN WITNESS WHEREOF, the Parties have caused these presents to be executed the day and year first above written.

STATE OF NEVADA

SS

PARK CATTLE CO., A NEVADA CORP.

COUNTY OF <u>DOUGLAS</u>

This instrument was acknowledged before me on

September 18, 2003

BRUCE PARK

Notary Public

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas

My Appointment Expires Aug. 13, 2004

0618425 BK 0704 PG 04 033 0590377 8K0903PG0957L

344-28-03 07/09/03 Page 1 of 2

## DESCRIPTION ADJUSTED PARCEL 21 (A.P.N. 1320-20-000-012)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE¼) of Section 20, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the south one-quarter corner of Section 20, T.13N., R.20E., M.D.M. as shown on Record of Survey #1 for Dangberg Holdings Nevada, LLC recorded January 18, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 532717, also being the northwest corner of Remainder Parcel B as shown on the Record of Survey for Slash Bar H Limited Partnership and Douglas County School District recorded June 20, 1995 in said office of Recorder as Document No. 364421;

thence along the south line of the Southeast one-quarter of said Section 20, South 89°12'54" East, 15.06 feet to a 5/8" rebar, no tag;

thence along the westerly line of Parcel 21 as shown on said Record of Survey #1, Document No. 532717, North 00°48'57" East, 395.60 feet to the POINT OF BEGINNING;

thence continuing along said westerly line of Parcel 21, North 00°48'57" East, 1854.30 feet to the northeast corner of Parcel 20 as shown on said Record of Survey #1, Document No. 532717;

thence along the northerly line of said Parcel 21, South 89°42'58" East, 116.61 feet:

thence along the westerly line of said Parcel 21, North 00°47'31" East, 384.64 feet to the northwest corner of said Parcel 21, a point on the north line of said Northeast one-quarter of Section 20;

thence along said north line of the Northeast one-quarter of Section 20, South 89°24'26" East, 1172.80 feet to the northeast corner of said Parcel 21;

thence along the easterly line of said Parcel 21, South 00°33'19" West, 2237.38 feet;

thence North 89°30'10" West, 1299.43 feet to the POINT OF BEGINNING, containing 65.48 acres, more or less.

The Basis of Bearing of this description is North 89°23'21" West, the south line of the Northeast one-quarter of Section 29, T.13N., R.20E., M.D.M. as shown on the Record

S. Projucts a track LEGALS 04423ADJ21 igt doc

0618425 BK0704PG04034 0590377 BK0903PG09575 of Survey for Slash Bar H Limited Partnership and Douglas County School District recorded June 20, 1995 in said office of Recorder as Document No. 364421

Note:

Refer this description to your title company

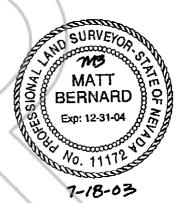
before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423





of Survey for Slash Bar H Limited Partnership and Douglas County School District recorded June 20, 1995 in said office of Recorder as Document No. 364421

Note:

Refer this description to your title company

before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

