

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 12 AM 9:32

WERNER CHRISTEN
RECORDER

s. o PAID KJ DEPUTY

1320-29-000-009
APN Number

RELEASE OF AG LIEN OF DEFERRED TAXES

THIS IS TO CERTIFY that the DOUGLAS COUNTY TREASURER has received the outstanding taxes due in the amount of \$70,847.33 on that certain real property owned by Park Cattle Company

and said DOUGLAS COUNTY TREASURER hereby releases the Ag Lien or Liens on the following property:

Legal Description:

This release of lien of agricultural deferred taxes represents APN 1320-29-000-009 described as a parcel of land located within a portion of the Southeast one-quarter (SE1/4) of Section 20, Township 13 North, Range 20 East, Mount Diablo Meridian.

Official Records of Douglas County, Nevada. This parcel is 105.39 acres. This amount reflects the tax years 97/98 through 03/04.

Said Ag Lien for Deferred Taxes was recorded in the office of Douglas County Recorder per NRS 361A.280.

Dated this 9th day of July, 2003

Barbara J. Reed
Barbara J. Reed
Douglas County Clerk-Treasurer

SEAL

By J. Sundberg Deputy

0618425

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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1320-29-000-001, 1320-20-000-011, 1320-20-000-012
RPTT \$ 0.00 #3

2003 SEP 18 AM 11:23

WHEN RECORDED MAIL TO:
Name PARK CATTLE COMPANY
Street C/O COMPTROLLER
Address P.O. BOX 2249
City, St & STATELINE, NEVADA 89449
Zip

WERNER CHRISTEN
RECORDER

\$20⁰⁰ PAID *KJ* DEPUTY

MAIL TAX STATEMENTS TO:
Name SAME AS ABOVE
Street
Address
City, St, &
Zip
Order No. 00086596

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

BOUNDARY LINE ADJUSTMENT

COMES NOW, **PARK CATTLE CO., A NEVADA CORPORATION**, First Party, and **PARK CATTLE CO., A NEVADA CORPORATION**, Second Party, and enter into this indenture as of the ___ day of JULY, 2003.

WITNESSETH

THAT THE PARTIES, as owners of adjacent and abutting parcels of land, for a good and valuable consideration, do by these presents desire to adjust the boundary line between said parcels pursuant to the NRS, said parcels being located in the County of **DOUGLAS**, State of Nevada, and being more particularly described as follows:

SEE ATTACHED DESCRIPTIONS:

NOW THEREFORE, **FIRST PARTY**, does by these presents grant, bargain and convey to **SECOND PARTY**, all lands described and attached hereto and incorporated herein by reference, shall be as described
Dated:

IN WITNESS WHEREOF, the Parties have caused these presents to be executed the day and year first above written.

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

PARK CATTLE CO., A NEVADA CORP.

This instrument was acknowledged before me on
September 18, 2003

BY: *Bruce Park*
BRUCE PARK, PRESIDENT

by BRUCE PARK
Kathy Swain
Notary Public



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**DESCRIPTION
ADJUSTED PARCEL 21
(A.P.N. 1320-20-000-012)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE¼) of Section 20, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the south one-quarter corner of Section 20, T.13N., R.20E., M.D.M. as shown on Record of Survey #1 for Dangberg Holdings Nevada, LLC recorded January 18, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 532717, also being the northwest corner of Remainder Parcel B as shown on the Record of Survey for Slash Bar H Limited Partnership and Douglas County School District recorded June 20, 1995 in said office of Recorder as Document No. 364421;

thence along the south line of the Southeast one-quarter of said Section 20, South 89°12'54" East, 15.06 feet to a 5/8" rebar, no tag;
thence along the westerly line of Parcel 21 as shown on said Record of Survey #1, Document No. 532717, North 00°48'57" East, 395.60 feet to the POINT OF BEGINNING;
thence continuing along said westerly line of Parcel 21, North 00°48'57" East, 1854.30 feet to the northeast corner of Parcel 20 as shown on said Record of Survey #1, Document No. 532717;
thence along the northerly line of said Parcel 21, South 89°42'58" East, 116.61 feet;
thence along the westerly line of said Parcel 21, North 00°47'31" East, 384.64 feet to the northwest corner of said Parcel 21, a point on the north line of said Northeast one-quarter of Section 20;
thence along said north line of the Northeast one-quarter of Section 20, South 89°24'26" East, 1172.80 feet to the northeast corner of said Parcel 21;
thence along the easterly line of said Parcel 21, South 00°33'19" West, 2237.38 feet;
thence North 89°30'10" West, 1299.43 feet to the POINT OF BEGINNING, containing 65.48 acres, more or less.

The Basis of Bearing of this description is North 89°23'21" West, the south line of the Northeast one-quarter of Section 29, T.13N., R.20E., M.D.M. as shown on the Record

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of Survey for Slash Bar H Limited Partnership and Douglas County School District
recorded June 20, 1995 in said office of Recorder as Document No. 364421

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



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07/09/03
Page 2 of 2

of Survey for Slash Bar H Limited Partnership and Douglas County School District
recorded June 20, 1995 in said office of Recorder as Document No. 364421

Note: Refer this description to your title company
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7-18-03

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