A.P.N. # 1220-01-002-059

R.P.T.T. \$ 932.10 ESCROW NO. 040801572 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 3540 FOOTHILL ROAD CARPINTERIA, CA 93013 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2004 JUL 12 AM 10: 58

WERNER CHRISTEN RECORDER

DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JEFF KIRBY HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell

and Convey to RORY S. RYE AND BROOKE RYE, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 18. 2004 JEFF KIRBY HOMES,

CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County Mr Appt. Expires February 3, 2007

PRESTIDENT

| No: 98-2565-5 BY: |
|--|
| STATE OF Nevada |
| COUNTY OF DOUGLAS } ss. |
| This instrument was acknowledged before me on 7/9/2004 . |
| This instrument was acknowledged before me on 7/9/2004, by, JEFFREY K. KIRBY |
| Signature Signature |
| Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only) |

0618467 RK 0 7 0 4 PG 0 4 1 1 7

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801572

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 9, in Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSOR'S PARCEL NO. 1220-01-002-059

