<sub>A.P.N.#</sub> 1320-26-001-006

R.P.T.T. \$ 146.25 292.50
ESCROW NO. 040801563
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1893
GARDNERVILLE, NV 89410

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 JUL 12 AM 11: 01

WERNER CHRISTEN RECORDER

15 PAID KY DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TWYLA ROSE HUGHES, pursuant to Court Order issued in the United States Bankruptcy Court, Distract of Nevada under Case No. BK-N-03-54192

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant. Bargain Sell and Convey to GARRIE E. MAY a married woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 10, 2004 THE BANKRUPT ESTATE OF
TWYLA R. HUGHES

BY:
JERT COPPA KNUDSEN
BANKRUPTCY TRUSTEE

BY:

STATE OF Nevada | STATE OF WAShoe | STATE OF WAS

LAUREL ANNE DeVINCENZI Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-58665-2 - Expires July 1, 2007

This instrume by, <b>JERI</b>	ent w	as acknowledged before me o PPA-KNUDSEN	n
The State of the S	$\mathcal{I}$		
The state of the s	77		

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040801563

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northeast 1/4 of Section 26, Township 13 North, Range 20 East, Mount Diablo Base and Meridian more particularly as follows:

Parcel B as shown on that parcel map for EARL AND ALTA MAY, filed for record in the Office of the County Recorder of Douglas County, Nevada in Book 480 of Official Records at page 915 as Document No. 43693.

Assessors Parcel No. 1320-26-001-006

