

REQUESTED BY
Credit Lenders
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 12 AM 11:32

WERNER CHRISTEN
RECORDER

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Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlton, NJ 08053

Recording Requested By:

Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlton, NJ 08053

Return To:

Parcel No.: 1220-21-610-233

Loan Number: A3090977

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

, a corporation organized and existing under the laws of DE (herein "assignee"), whose address is

2182201
16.00

, a certain mortgage dated 10/6/2003, made and executed by : SANFORD C. COX, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY, whose address is 1324 YELLOW LANE GARDNERVILLE, NV 89410, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in DOUGLAS County, State of NEVADA

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

REC. 10/15/03

Such mortgage having been given to secure a payment of ONE HUNDRED THIRTY-FIVE THOUSAND AND ~~xx~~ 00/100 (\$ 135,000.00) INS# 0593614

which Mortgage is of record in Book, Volume, or Liber No. 1003, at page 7078 (or as No.) of the records of DOUGLAS County, State of NEVADA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

MAIN: 1000466 00001539908
MERS Phone (888) 679-6377

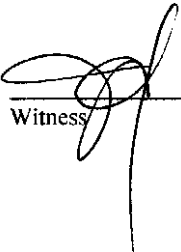
0618475

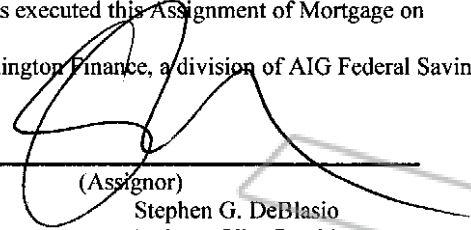
BK 0704 PG 04 132

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/15/2003

Wilmington Finance, a division of AIG Federal Savings Bank

Witness 



(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 15th day October, 2003 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.




Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member Pennsylvania Association of Notaries

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DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 409, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512, AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS PAGE 006, AS DOCUMENT NO. 71399.

William Bernard, Title Officer

WDB