A.P.N. # 1320-29-214-022

R.P.T.T. \$ 1209.00
ESCROW NO. 040701743
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1737 LAVENDER COURT MINDEN, NEVADA REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

2004 JUL 12 PM 1:50

WERNER CHRISTEN RECORDER

S 15 PAID TO DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WARD LEITH HARRINGTON, SUCCESSOR TRUSTEE OF THE MILDRED M. HUFFMAN REVOCABLE TRUST DATED NOVEMBER 7, 2001

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TIM D. SEXTON AND MIRIAM I. SEXTON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 07, 2004

WARD LEITH HARRINGTON, SUCCESSOR TRUST

ov. A. Oli What I

BY:_____

STATE OF California }

BARBARA YOUNG
Comm. # 1371902
NOTARY PUBLIC - CALIFORNIA
San Diego County
My Comm. Expires Aug. 26, 2006

This instrument was acknowledged before me on July 7, 2004, by, WARD LEITH HARRINGTON, SUCCESSOR TRUSTEE

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701743

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Parcel 1:

Lot 13, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655.

Assessors Parcel No. 1320-29-214-022

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.